## RELEASE OF MORT CASE OF FICAL COPING 53805 OR TRUST DEED OF FICAL COPING 53805 (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## KNOW ALL MEN BY THESE PRESENTS,

| THAT THE PRIVATEBANK AND TRUST COMPANY   | , of the County of <u>COOK</u>                          |
|--|---|
| and State of ILLINOIS , DO HEREBY CERTIFY that a certainMORTGAGE   |   |
| dated the 21ST day of FEBRUARY, 2001 reade to THE PRIVATEBANK  | AND TRUST COMPANY                                       |
| by CHARLES COOK AND PATRICIA B. COOK   |   |
| and recorded as document No. <u>0010282502</u> in Pook <u>*</u> at page  | in the office   |
| of <u>RECORDER</u> of <u>COOK</u> County, in the State of <u>ILLINOIS</u>  | is, with the  |
| notes accompanying it, fully paid, satisfied, released and discharged.   |   |
| Legal Description of premises:   |   |
|  |   |
| QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD  |   |
| LOT 37 IN KING'S ADDITION TO WILMETTE, A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRE COUNTY, ILLINOIS.  Permanent Real Estate Index Number(s): 0533-215-016-0000  |   |
| QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRE<br>COUNTY, ILLINOIS.   |   |
| QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRE COUNTY, ILLINOIS.  Permanent Real Estate Index Number(s): 0533-215-016-0000  | PRINCIPAL MERIDIAN, IN COOK                             |
| QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRE COUNTY, ILLINOIS.  Permanent Real Estate Index Number(s): 0533-215-016-0000  Address(es) of premises: 1518 CENTRAL STREET WILMETTE, IL 60091   | PRINCIPAL MERIDIAN, IN COOK                             |
| COUNTY, ILLINOIS.  Permanent Real Estate Index Number(s): 0533-215-016-0000  Address(es) of premises: 1518 CENTRAL STREET WILMETTE, IL 60091  s, with the note or notes accompanying it, full paid, satisfied, released and dischard Witness hand and seal this 4TH day of NOV | rged. EMBER , 2002.  (SEAL) Operations Officer/ Manager |

MAIL TO: THE PRIVATEBANK AND TRUST COMPANY Ten North Dearborn Street Chicago, IL 60602



UNOFFICIAL COPS 163805 Page 2 of 2 STATE of ILLINOIS \_\_\_} } ss. **COUNTY OF COOK** I, THE UNDERSIGNED , a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that AMY P. ROXAS, LOAN OPERATIONS OFFICEE/MANAGER AND RICHARD S. NIED, LOAN **OPERATIONS OFFICER** personally known to me lacereral contraction and to be the same person s whose name s subscribed to the fore-going instrument, appeared "OFFICIAL SEAL" before me this day in person, and acknowledged that  $\underline{t}$  he  $\underline{y}$  signed, sealed and delivered the said RICHARD A. GRAVES instrument as free and voluntary act, for the uses and purposes Notary Public, State of Illinois My Commission Expires 12/14/05 therein set forth. Given under my hand and official seal, this 4th day of NOVEMBER YCHOWSKI .

OR COOK COUNTY CRAFTS OFFICE Notary Schille Commission Expires 12,140

This instrument was prepared by <u>JEAN AY YCHOWSKI C/O THE PRIVATEBANK AND TRUST COMPANY</u>