OR TRUST DEED OFFICIAL CO150163809 OR TRUST DEED OFFICIAL C 4968/0237 51 801 Page 1 of

(ILLINOIS)

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Cook County Recorder

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0030163809___

KNOW A	LL	MEN	BY	THESE	PRESENTS,
--------	----	-----	----	-------	-----------

THAT THE PRIVATEBANK AND TRUST COMPANY	_, of the County of	соок
and State of <u>ILLINOIS</u> , DO HEREBY CEPTIFY that a certain <u>MORTGAGE</u>	<u> </u>	
dated the 21ST day of FEBRUARY, 2002 made to THE PRIVATEBANK A	ND TRUST COMPAN	IY
by CHARLES COOK AND PATRICIA B. COOK		<u> </u>
and recorded as document No. <u>0020528876</u> in a ok * at page	ir	n the office
of <u>RECORDER</u> of <u>COOK</u> County, in the State of <u>ILLINOIS</u>	i	s, with the
notes accompanying it, fully paid, satisfied, released and discharged.		
Legal Description of premises:		
LOT 37 IN KING'S ADDITION TO WILMETTE, A SUBDIVISION OF THE SCUTHFAST (QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD COUNTY, ILLINOIS.		
Permanent Real Estate Index Number(s): 05-33-215-016-0000		
Address(es) of premises: 1518 CENTRAL STREET WILMETTE, IL 60091	150	
is, with the note or notes accompanying it, full paid, satisfied, released and discharg	jed.	
Witness hand and seal this 4TH day of NOVE	MBER , 2002.	
Amy P. Moxas, Loan O Richard S. Nied, Loan	1 just	(SEAL) anager (SEAL)

MAIL TO: THE PRIVATEBANK AND TRUST COMPANY Ten North Dearborn Street Chicago, IL 60602

UNO	FFICIAL COPOSITION 163809 Page 2 of 2
STATE of <u>ILLINOIS</u> COUNTY OF COOK	_} ss. }
	I, THE UNDERSIGNED
	, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIF thatAMY_P. ROXAS, LOAN OPERATIONS OFFICER/MANAGER AND RICHARD S. NIED, LOAN OPERATIONS OFFICER
	personally known to m
OFFICIAL SEAL"	to be the same person <u>s</u> whose name <u>s</u> subscribed to the fore-going instrument, appeare before me this day in person, and acknowledged that <u>t</u> he <u>y</u> signed, sealed and delivered the sai instrument as
RICHARD A. GRAVES Notary Public State of Illinois My Commission 5 pires 12/14/05	therein set forth. Given under my hand and official seal, this 4th day of NOVEMBER, 2002.

PYCHOWSKI.

OR COOK COUNTY CLOTHES OFFICE This instrument was prepared by <u>JEAN VY PYCHOWSKI C/O THE PRIVATEBANK AND TRUST COMPANY</u>