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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK, 55 W. WACKER DRIVE, CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF LEASES AND RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto KWOK MING WONG AND FU KING LEE WONG (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE & A/RENTS, bearing date the 6th day of SEPTEMBER, 19 94, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 94791090 & 94791091 to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

"EXHIBIT A"

LOT 36 IN BLOCK 3 IN ARCHER ADDITION TO CHICAGO, BEING A SUBDIVISION IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-28-213-045

Address(es) of premises: 218 West 23rd Place, Chicago, Illinois 60616

Witness _____ and _____ and seal _____, this 29th day of January, ~~19~~ 2003.

Sheila B. Weber (SEAL)
SHEILA WEBER, VICE PRESIDENT

Stan J. Bochnowski (SEAL)
STAN J. BOCHNOWSKI, SENIOR VP

This instrument was prepared by VERONICA ARBOLEDA (NAME) 1112 S. WABASH, CHICAGO, ILLINOIS 60605 (ADDRESS)

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RELEASE DEED

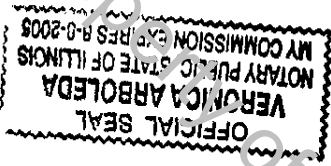
By Corporation

TO

ADDRESS OF PROPERTY:

0030164122

MAIL TO:



Commission Expires _____
NOTARY _____

I, VERONICA ARBOLEDA, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
SHELLA WEBER Vice President of the LAKE SIDE BANK
personally known to me to be the VICE President of the
STAN J. BOCHNOWSKI, a corporation, and personally
known to me to be the SENIOR VP Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and SENIOR VP Secretary they signed
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN Under my hand and seal this 27th day of February, 2008

STATE OF ILLINOIS }
County of COOK }
SS }