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0030164254

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2003-02-04 13:54:53

Cook County Recorder 28.50



0030164254

CITIMORTGAGE, INC.
P.O. BOX 790102
ST. LOUIS, MO 63178-0102
CMI ACCOUNT #22142703022781
PREPARED BY: DANIEL KRIEGERMEIER

WHEN RECORDED, RETURN TO:
JAMES G ATHAS
2204 BURLING ST N
CHICAGO IL 606143712

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO JAMES G ATHAS OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 5/7/2002, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 0020585587 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED

TAX IDENTIFICATION #14-33-107-036 COMMONLY KNOWN AS:
2204 BURLING ST N
CHICAGO, IL 60614

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JHK

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AMERICAN TITLE CORPORATION
27990 Converse Road ♦ Island Lake, IL 60042
(847) 487-9200 ♦ fax (847) 487-9753

OWNERSHIP SEARCH

ACAPS #: 102042206999000
ATC FILE #: 0016008
Customer Name: James G. Athas
Address: 2204 Burling St.
City, State, Zip Code: Chicago, IL 60614

Grantees of Last Recorded Conveyance (Legal Vesting):

James G. Athas

Legal Description:

PARCEL 1:

THE NORTH 19.65 FEET OF THE SOUTH 63.00 OF THE LAST 38.60 FEET, TOGETHER WITH THE NORTH 8.00 FEET OF THE SOUTH 48.00 OF THE WEST 19.00 FEET, ALL OF LOTS 26, 27, 28, AND 29, TAKEN AS A TRACT, IN HITCOCK'S SUBDIVISION OF THE WEST ½ OF BLOCK 9 IN CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED MARCH 1, 1974 AS DOCUMENT 22642911 IN COOK COUNTY, ILLINOIS.

PIN # 14-33-107-036

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