

Recording Requested by / Return To:
ANITA M BOLANOS
500 Sheridan Rd, #3e, EVANSTON, IL 60202



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CROSSLAND MORTGAGE CORP
Original Mortgagor: ANITA M BOLANOS
Recorded in Cook County, Illinois, on 01/24/02 as Instrument # 0010007397
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 12/18/2002
Wells Fargo Home Mortgage, Inc.

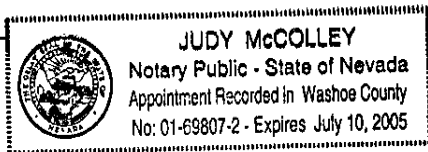
By: Nannette Thomas
Nannette Thomas
Vice President

Rose Spaulding
Attest: Rose Spaulding
Assistant Secretary

State of Nevada
County of Washoe

On 12/18/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 9018326 P.I.F.: 11/18/02
FINAL RECON.IL 90350 141.00 1 12/18/02 03:32:16 12-031 IL Cook 4616:9 161

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02
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JHC

UNOFFICIAL COPY

ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 9018326 (12-031 IL Cook)

Tax ID: 11-20-165-001-008

Date of mortgage: 12/19/00 Amount of mortgage: \$230850.00 Address: 500 Sheridan Rd Unit 3e Evanston, IL 60202

UNIT 3-E IN SHERIDAN MANOR CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 5 IN BLOCK 6 IN ARNOLD AND WARREN'S ADDITION TO EVANSTON I THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25398407 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office