

UNOFFICIAL COPY

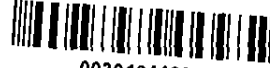
0030164420

4987/0144 27 001 Page 1 of 3
2003-02-04 09:40:22
Cook County Recorder 28.50

0020729407

4839/0003 20 001 Page 1 of 3
2002-07-02 09:59:22
Cook County Recorder 47.50

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109



0030164420

This form was prepared by: Union Planters Bank, N.A.
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
3205 N Clark Chicago, IL 60657

does hereby grant, sell, assign, transfer and convey, unto

Union Planters Bank, N.A.

a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016

a certain Mortgage dated **May 31, 2002**

Scott A. Cedro and Dubhe Carreno and Paul Cedro, tenants by entirety

, made and executed by

to and in favor of **First Switzerland Financial LTD**

upon the following described property situated in **Cook**
Illinois:

County, State of

See Exhibit A.

*Re-Record to include
Mtg recording information*

**PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302**

02-38257

3/3

13-21-117-015

such Mortgage having been given to secure payment of **One Hundred Ninety Six Thousand and no/100**

(\$ **196,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. **20729406**) of the **Cook** County Records of **Cook ON 7-2-02**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
May 31, 2002

First Switzerland Financial LTD

Witness

(Assignor)

By: Susan Lauder (Signature)

Witness

Attest

Seal:

ATTORNEY IN FACT

[Corporate/Partnership Acknowledgement]

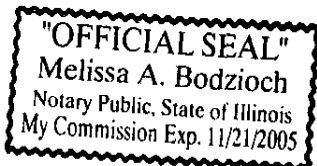
State of Illinois

County of Kane

This instrument was acknowledged before me on May 31, 2002
 by Susan Lauder, attorney in fact

as

of **First Switzerland Financial LTD**



Melissa A Bodzioch

[Individual Acknowledgment]

State of Illinois

County of Cook

This instrument was acknowledged before me on MAY 31, 2002 by
First Switzerland Financial LTD

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SCHEDULE A - Page 2

20729407

LEGAL DESCRIPTION

Commitment No. 02-38257

LOT 2 IN BLOCK 5 OF ADOLPH RODOSTA'S RESUBDIVISION OF LOTS 5 TO 24 BOTH INCLUSIVE, IN BLOCK 5 ALSO LOTS 1 TO 12 INCLUSIVE IN BLOCK 6 IN DAVID L. FRANK'S SUBDIVISION OF LOT 1 IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

30164420