UNOFFICIAL COPPN 64570 4987/0294 27 001 Page 1 of

2003-02-04 12:00:12

0030164570

Initials:

AP# 0295065452

Cook County Recorder

28.50

MAIL TO:

LAKESHORE TITLE AGENCY 1301 E. HIGGINS RD ELK GROVE VILLAGE, IL 60007

02121797

Please Return To:

Union Planters Bank, N.A. **Image Department** 700 Interstate Park Dr., Suite 714 Montgomery, AL 36109

3016456**9**

MEII 8194

ILLINOIS ASSIGNMENT OF MORTGAGE

Lender/Investor

) of the

This form was prepared by: Union Planters Bank, N.A. 630 Tollgate Rd., Suite C

Elgin, IL 60123 847-742-9200

ASSIGNMENT OF MORTGAGE For Value Receive: the undersigned holder of a Mortgage (herein "Assignor") whose address is 2507 W Augusta Ste 101 Chicago, IL 60622 does hereby grant, sell, assign transfer and convey, unto Union Planters Bank, N.A. a corporation organized and existing rader the laws of the United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cdrdova, Tennessee 38016 a certain Mortgage dated January 22, (201)3 , made and executed by Noelle C Kiener a single woman and Neil Hansen a single man Olympia Clark's Office to and in favor of New Horizon Mortgage Corp County, State of upon the following described property situated in Illinois: See Exhibit A. PINNO, 09-20-219-022 such Mortgage having been given to secure payment of Two Hundred Fifteen Thousand Seven Hundred and no/100 (\$ 215,700.00 (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. at page

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to

Page 1 of 2

become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Records of Cook

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 22, 2003

• •	New Horizon Mortgage Corp
Witness	(Assignor) By: Man Haudu Offi- (Signature)
	ATTORNEY IN FA
Attest	(Title)
Seal:	
[Corporate/Partners	ship Acknowledgement]
State of Illinois County of This instrument was acknowledged before fon by as Alfanau in Fo	22/January 2003
of New Horizon Mortgage Corp	904
"OFFICIAL SEAL" Melissa A. Bodzioch Notary Public, State of Illinois My Commission Exp. 11/21/2005 State of Illinois County of	Muraandhyai.
This instrument was acknowledged before me on _ New Horizon Mortgage Corp	by
	30164570
MFIL8194 (9512)	Page 2 of 2 AP# 0295065452

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EXHIBIT A

LOTS 41 AND 42 IN BLOCK 6 IN RIVERSIDE ADDITION TO DES PLAINES BEING A PART OF THE NORTHEAST 1/4 OF SECTION 20 AND THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

COMMONLY KNOWN AS: 1436 CAMPBELL AVENUE, DES PLAINES, IL 60016 Docht County Clerk's Office

PIN: 09-20-213-322