

UNOFFICIAL COPY

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4938/0111 B1 001 Page 1 of 2
2003-02-04 10:33:51
Cook County Recorder 26.00



Prepared By:
1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

and When Recorded Mail To
PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 60992482

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, F.A.
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60081

20165133

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 21, 2003
executed by
JAMES LAUGELLI AND
HEATHER DELKER, MARRIED/HUSBAND & WIFE

to PERL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
6702 NORTH SHERIDAN ROAD 2N, CHICAGO, ILLINOIS 60626
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK *DeKalb*

PERL MORTGAGE, INC.

On JANUARY 27, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and
known to me to be

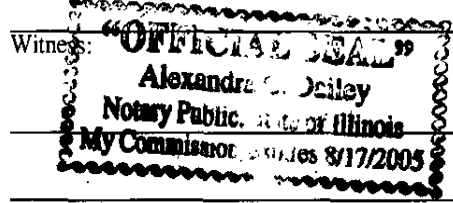
KEN PERLMUTTER
PRESIDENT

By:
It **KEN PERLMUTTER**
PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Notary Public *Alexandra S. Bailey*
DeKalb County,



My Commission Expires *08-17-05*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CP

WA-CT# curack
2902
8075993

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60992482

RIDER - LEGAL DESCRIPTION

UNIT 1N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MAEWILL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO.24637306, IN THE EAST 1/2 OF THE SOUTHWEST 1/4(EXCEPT THE SOUTH 30 ACRES THEREOF)OF SECTION 32,TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20165133

11-32-307-032-1001