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Mail to: Harris Trust & Savings Bank 3800 Golf Rd, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008



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The above space is for the recorder's use only

PARTY OF THE FIRS? PART HARRIS TRUST AND SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the 6 day of FEBRUARY, 2002, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 001.0151879 made by TIMOTHY R. MUEHLHAUSEN AND ELIZABETH H. MUEHLHAUSEN, BORROWER(S) to secure an indebtedness of **FORTY THREE THOUSAND, FOUR hUNDRED, and 00/100** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:
LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION Permanent Index Number(s): 27-29-215-012-0000 Property Address: 10724 GREAT EGRET, ORLAND PARK, IL 60467
Permanent Index Number(s): 27-29-215-012-0000 Property Address: 10724 GREAT EGRET, ORLAND PARK, IL 60467
PARTY OF THE SECOND PART: BANK OF AMERICA, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR PRESPECTIVE INTERESTS MAY APPEAR has refused to make a local to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.
NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in irrad paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the day of, and recorded in the Recorder's office of COOK County in the State of Illinois as document No reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of **THREE HUNDRED IIFTY TWO
THOUSAND, FIVE HUNDRED AND 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part,
DATED: JANUARY 15, 2003
Phillip Gutmann, Vice President

Pamela Nickels, Assistant Vice President

BOX 333-CT

Property of Cook County Clerk's Office

This instrument was prepared by: Janice Spangler, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}	
}	SS
County of COOK}	

I, MICHELLE MAGERL, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Phillip Gutmann, personally known to me to be the Vice President, of the Harris Trust and Savings Bank, a corporation, and Pamela Nickels, personally known to me to be the Assistant Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered uno said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this 15 Th day of JANUARY, 2003.

Michelle Magerl
Notary Public, State of Hinah
Notary P

Mail To: Harris Bank Consumer Lending Center 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008

Property of Cook County Clerk's Office

CITY: ORLAND PARK

TAX NUMBER: 27-29-215-012-0000

LEGAL DESCRIPTION:

STREET ADDRESS: 1072

LOT 103 IN MALLARD LANDINGS UNIT 5-A, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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