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0030165578

1193 0022 13 003 Page 1 of 3
2003-02-04 12:19:13
Cook County Recorder 28.50



0030165578

PROPERTY
COOK COUNTY
RECORDER'S OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested by
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
ALEXANDER M PULLEY
447 N SMITH ST
PALATINE, IL 60067

SATISFACTION OF MORTGAGE

Loan #: 0015124324 LPS #: 1004315 Bin #: 01-15-03AC-GOLD



KNOW ALL MEN BY THESE PRESENTS
THAT GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
MORTGAGE dated 9/23/92 made and executed by ALEXANDER M PULLEY and YOUNG M
PULLEY, HUSBAND AND WIFE to secure payment of the principal sum of \$40400.00
Dollars and interest to CHEMICAL RESIDENTIAL MORTGAGE CORPORATION in the
County of COOK and State of IL Recorded: 10/8/92 as Instrument #: 92750223 in
Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description: SEE EXHIBIT A

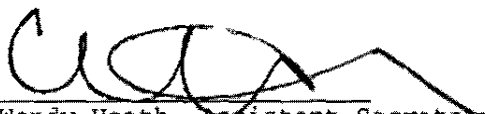
Tax ID No.: 02-15-207-035

Property Address: 447N SMITH ST, PALATINE, IL 60067.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on January 16, 2003.

GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC. as
Mortgagee

BY 
Wendy Heath, Assistant Secretary

IL_021_1004315_0015124324_GRP4

A

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STATE OF CA
COUNTY OF Orange

ON January 16, 2003, before me J. Garcia, a Notary Public in and for the County of Orange, state of CA, personally appeared Wendy Heath, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.



J. Garcia

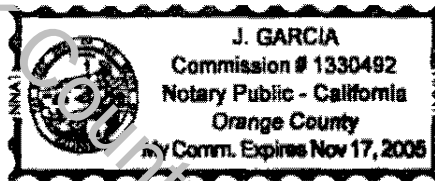
Notary Public

Commission Expires: 11/17/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) 678425

1/14/03



1/30/03
B

Clerk's Office

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EXHIBIT A

Loan#: 0015124324 LPS#: 1004315 Bin #: 01-15-03AC-GOLD



LOT 18 IN BLOCK "A" IN ROBERTSON AND PATTON ADDITION TO PALATINE, A SUBDIVISION OF THE SOUTH ½ OF THE SOUTH ½ OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1894 IN BOOK 59, PAGE 46 AS DOCUMENT NUMBER 2033053, IN COOK COUNTY, ILLINOIS.

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