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0030165580

1103/0024 83 003 Page 1 of 3

2003-02-04 12:20:34

Cook County Recorder 28.50



0030165580

COOK COUNTY
CLERK
JAMES MOORE
RECORDING OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
SUSAN MURRAY
2450 SCOTT
DES PLAINES, IL 60018

SATISFACTION OF MORTGAGE

Loan #: 0070587233 LPS #: 1004732 Bin #: 01-15-03AC-GOLD



KNOW ALL MEN BY THESE PRESENTS
THAT GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
MORTGAGE dated 1/11/99 made and executed by SUSAN J MURRAY, A SINGLE WOMAN to
secure payment of the principal sum of \$103000.00 Dollars and interest to GE
CAPITAL MORTGAGE SERVICES, INC. in the County of COOK and State of IL
Recorded: 1/21/99 as Instrument #: 99063971 in Book: -- on Page: --
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A


Tax ID No.: 09-33-115-004

Property Address: 2450 SCOTT, DES PLAINES, IL 60018.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on January 16, 2003.

GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC. as
Mortgagee

BY 
Wendy Heath, Assistant Secretary

IL_021_1004732_0070587233_GRP4

A
3 pgs

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Property of Cook County Clerk's Office

STATE OF CA
COUNTY OF Orange

ON January 16, 2003, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.



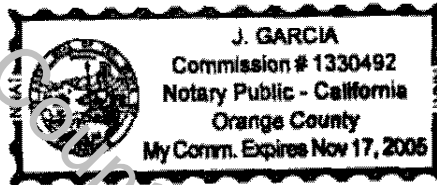
J. Garcia
Notary Public

Commission Expires: 11/17/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) 728006

1/14/03



1/30/03
B

Property Clerk's Office

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EXHIBIT A

Loan#: 0070587233 LPS#: 1004732 Bin #: 01-15-03AC-GOLD 

**LOT 3, IN TOWN IMPROVEMENT CORPORATION, DES PLAINES COUNTRYSIDE UNIT 5-A,
BEING A SUBDIVISION OF THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 33,
TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT
THE WEST 31 ACRES THEREOF AND EXCEPT THE NORTH 21.03 FEET THEREOF)
MEASURED PARALLEL TO THE EAST LINE OF SAID NORTHWEST ¼, IN COOK COUNTY,
ILLINOIS**

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