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0030165588

1107/032 83 003 Page 1 of 3
2003-02-04 12:27:43
Cook County Recorder 28.50



0030165588

COOK COUNTY
CLERK'S OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF685 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
VICTOR ADAMS
9321 THOMAS DRIVE
ORLAND PARK, IL 60462

SATISFACTION OF MORTGAGE

Loan #: 9470799 LPS #: 10/3691 Bin #: GODL01-15-03KO



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/25/01 made
and executed by VICTOR E ADAMS AND FELICIA J. ADAMS, AS JOINT TENANTS to
secure payment of the principal sum of \$107300.00 Dollars and interest to THE
AMERICAN NATIONAL BANK OF DEKALB COUNTY in the County of COOK and State of IL
Recorded: 11/16/01 as Instrument #: 0011081630 in Book: 9031 on Page: 0131
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 27-03-301-032-1021

Property Address: 9321 THOMAS DRIVE, ORLAND PARK, IL 60462.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on January 15, 2003.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY 
Joe Rojo, Vice President

IL_021_1003651_9470799_GRP4

A

3/25

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STATE OF CA
COUNTY OF Orange

ON January 15, 2003, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

K. Ellison
Notary Public
Commission Expires: 1/6/06



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 732696
1/14/03

1/30/03
B

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EXHIBIT A

Loan#: 9470799 LPS#: 1003651 Bin #: GODL01-15-03KO



UNTI 601 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HERITAGE TOWNHOMES, CONDOMINIUM PHASE II, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 85156585, IN THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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