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0030165599

103 E 4th St. 003 Page 1 of 3
2003-02-04 12:34:52
Cook County Recorder 26.50



0030165599

COOK COUNTY
RECORDS
PROPERTY CLERK'S OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0047012583 LPS #: 986499 Bin #: 1-15-03A-HJ



KNOW ALL MEN BY THESE PRESENTS,
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/23/97 made and executed by ANTONIO RAMOS, MARRIED AND JUAN ALMARAZ, MARRIED AND EDUARDO ALMARAZ, MARRIED to secure payment of the principal sum of \$113037.00 Dollars and interest to CCS MORTGAGE INC. in the County of COOK and State of IL Recorded: 1/7/98 as Instrument #: 98015069 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG. --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

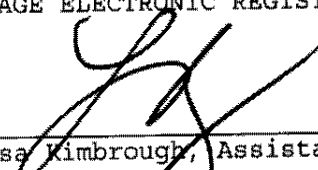
Legal Description: SEE EXHIBIT "A"

Tax ID No.: 16-28-113-003-0000
Property Address: 5435 W 23RD PL, CICERO, IL 60650.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on January 17, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") as Mortgagee

BY 
Lisa Kimbrough, Assistant Secretary

IL_021_986499_0047012583_GRP4

A

3/25

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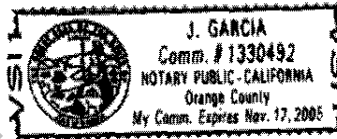
STATE OF CA
COUNTY OF Orange

ON January 17, 2003, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Lisa Kimbrough, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

J. Garcia
Notary Public

Commission Expires: 11/17/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:100010980002764644)
1/24/03



1/29/03
B

PROVIDED BY CLERK'S OFFICE OF ORANGE COUNTY

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EXHIBIT A

Loan#: 0047012583 LPS#: 986499 Bin #: 1-15-03A-HJ



THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 18 IN BLOCK 10 IN MORTON PARK LAND ASSOCIATION SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #16-28-113-003-0000

CKA: 5435 WEST 23RD PLACE, CICERO, ILLINOIS 60650

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