

9080204041 Min #  
Property Address:  
3618 N LEAVITT  
CHICAGO, IL 60618  
P.I.N: 14-19-127-029-0000

UNOFFICIAL COPY

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1104/0162 83 003 Page 1 of 2  
2003-02-04 11:00:49  
Cook County Recorder 26.50

Drafted By: RUTH DEBOT  
CitiMortgage, Inc.  
27555 Farmington Road  
Farmington Hills, MI 48334-3357  
Payoff Department



When recorded return to:  
~~JOHN E ROGGENBURK~~  
~~3618 N LEAVITT~~  
~~CHICAGO, IL 60618~~

*Susan Lynch*  
*3738 N. Southport*  
*Suite #1*  
*Chicago, IL 60613*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

*204444 MTRCKF*

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS that a certain indenture of mortgage, bearing date 09/20/2002 made and executed by JOHN E ROGGENBURK, MARRIED, KELLY ROGGENBURK of the First part, to GUARANTEED RATE, INC. of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber N/A page N/A, Doc No. 0021112849, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: JANUARY 22, 2003

SEE ATTACHED LEGAL DESCRIPTION

CITIMORTGAGE, INC.

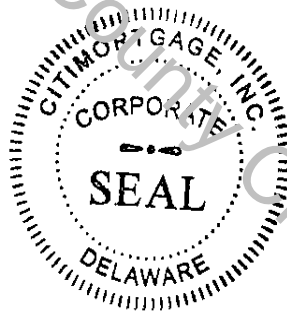
BY: *P Reeder*  
P. Reeder  
Assistant Secretary

State of Michigan  
County of Oakland

On JANUARY 22, 2003 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE, INC. and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

*Patricia E Husak*  
Notary Public



*Jr*



PATRICIA E. HUSAK  
Notary Public, Wayne County, MI  
Acting in Oakland County, MI  
My Commission Expires August 11, 2006

LOT 14 IN WM. ZELOSKY'S SUBDIVISION OF BLOCK 24 IN EXECUTORS OF W.E. JONES  
SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND EXCEPT THE  
SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND EXCEPT THE EAST 1/2 OF THE SOUTHEAST 1/4  
OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14) EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office