

2000156713 Min #  
Property Address:  
1307 SOUTH WABASH UNIT 510  
CHICAGO, IL 60605  
P.I.N: 5 90 06 016.0000

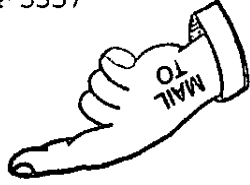
**UNOFFICIAL COPY**

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1105/0151 15 005 Page 1 of 2  
2003-02-04 10:17:29  
Cook County Recorder 26.50

Drafted By: VERONICA BARTLETT  
CitiMortgage, Inc.  
27555 Farmington Road  
Farmington Hills, MI 48334-3357  
Payoff Department

When recorded return to:  
DOMINIC SALERNO  
1307 SOUTH WABASH UNIT 510  
CHICAGO, IL 60605



R106440

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

**SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS**

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date NOVEMBER 19, 2001 made and executed by DOMINIC SALERNO, UNMARRIED MAN of the First part, to CITIMORTGAGE, INC. of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber page , Doc No. 0020022339, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: SEPTEMBER 30, 2002

SEE ATTACHED EXHIBIT "A"

CITIMORTGAGE, INC.

BY: Charmeon Wortham  
CHARMEON WORTHAM  
ASSISTANT SECRETARY

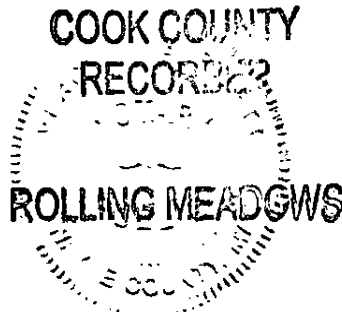


State of Michigan  
County of Oakland

On SEPTEMBER 30, 2002 before me appeared CHARMEON WORTHAM to me personally known who, being by me duly sworn, did say that she is the ASSISTANT SECRETARY, of CITIMORTGAGE, INC. and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

Veronica Bartlett  
Notary Public



VERONICA BARTLETT  
Notary Public, Wayne County, MI  
Acting in Oakland County  
My Commission Expires 02-27-2006

J

# UNOFFICIAL COPY

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Exhibit A

UNIT 510 AND PARKING SPACE 21 IN FILM EXCHANGE LOFTS CONDOMINIUM AS DELINEATED OF THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LUNT & HAMLIN'S SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 2, TOWNSHIP 39 N, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 20, 2000 AS DOCUMENT 00196242 IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

Property of Cook County Clerk's Office