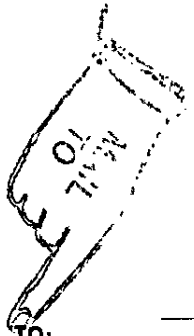


UNOFFICIAL COPY

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1110/0037 07 006 Page 1 of 3  
2003-02-04 09:20:24  
Cook County Recorder 28.50

COOK COUNTY  
RECORDS  
EUGENE "BOB" J. ...  
SKOKIE OFFICE



0030166193

WHEN RECORDED MAIL TO:

SPACE ABOVE FOR RECORDERS USE

MSN SV-79 / DOCUMENT CONTROL DEPT.  
P.O. BOX 10266  
VAN NUYS, CALIFORNIA 91410-0266

DOC ID #: 0002155345057088

ESCROW/CLOSING # (023595)

CS

This form was prepared by: S. HOWAT  
FULL SPECTRUM LENDING, INC.  
1600 GOLF ROAD SUITE 300, ROLLING MEADOWS, IL 60008-  
tel. no.: (800)998-8223

, address:

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
4500 Park Granada, Calabasas, CA 91302  
does hereby grant, sell, assign, transfer and convey, unto the  
COUNTRYWIDE HOME LOANS, INC.  
a corporation organized and existing under the laws of CALIFORNIA (herein  
"Assignee"), whose address is  
4500 PARK GRANADA, CALABASAS, CA 91302-1613  
a certain Mortgage dated January 27, 2003, made and executed by  
STEPHEN JACKSON, AND ANTOINETTE DAVIS-JACKSON, *his wife*  
*AKA Stephen P. JACKSON AKA ANTOINETTE D. JACKSON*

0030166193 2-4-03

to and in favor of  
FULL SPECTRUM LENDING, INC.  
upon the following described property situated in COOK

County, State of Illinois:

FHA/VA/CONV  
● Assignment of IL Mortgage  
1C7141IL (03/01)



\* 2 3 9 9 1 \*



\* 0 2 1 5 5 3 4 5 0 0 0 0 0 1 C 7 1 4 \*

3

DOC ID # 0002155345057088

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF.

P/A 2725A S. Michigan, Chicago, IL 60616

Parcel ID#: 17-27-304-175

such Mortgage having been given to secure payment of FORTY EIGHT THOUSAND and 00/100 (\$ 48,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book Volume, or Liber No. , at page (or as No. ) of the Records of COOK County, State of Illinois , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 01/27/2003.

FULL SPECTRUM LENDING, INC.

Roberta J. Sadowski (Witness signature)

Witness

(Assignor)

By: Kimberly A. Frazier (Branch Manager signature) ZENITH BANK Kimberly FRAZIER Branch Manager Asst. Branch Manager

Witness

Attest

Seal:

STATE OF ILLINOIS,

COOK County ss:

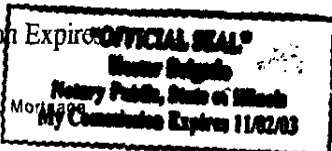
I, the undersigned, a Notary Public in and for said county and state do hereby certify that

Kimberly Frazier, asst. branch manager

, personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27 day of January, 2003.

My Commission Expires



FHA/VA/CONV Assignment of Ill. Mortgage 12/28/99 1C7142IL (03/01)

Notary Public

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
PROPERTY OF COOK COUNTY CLERK'S OFFICE  
UNOFFICIAL COPY

Prepared by: S. HOWAT

**FULL SPECTRUM LENDING, INC.**

BRANCH #845  
1600 GOLF ROAD SUITE 300  
ROLLING MEADOWS, IL 60008-  
(800)998-8223

DATE: 01/27/2003  
CASE #:  
DOC ID #: 0002155345057088  
BORROWER: STEPHEN JACKSON  
PROPERTY ADDRESS: 2725-A S. MICHIGAN  
CHICAGO, IL. 60616

**LEGAL DESCRIPTION EXHIBIT A**

THE NORTH 20.50 FEET OF THE SOUTH 40.03 FEET OF THE WEST 79.70 FEET OF THE EAST 90.70 FEET OF A TRACT OF LAND BEING THAT PART OF BLOCKS 83 AND 86 IN CANAL TRUSTEES SUBDIVISION OF THE WEST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF A LINE DRAWN 693.58 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE 9 TO 22 IN THOMAS STINSON'S SUBDIVISION OF BLOCKS 30 IN CANAL TRUSTEE'S SUBDIVISION AFORESAID WITH A LINE DRAWN FROM A POINT OF THE NORTH LINE OF LOT 11, 60.0 FEET EAST OF THE NORTHWEST CORNER OF LOT 9 IN THOMAS STINSON'S SUBDIVISION OF BLOCKS 86 AND 89 IN CANAL TRUSTEES SUBDIVISION AFORESAID, THENCE NORTH ALONG THE DESCRIBED PARALLEL LINE TO A POINT ON A LINE DRAWN 531.0 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOTS 9 TO 22 IN THOMAS STINSON'S SUBDIVISION AFORESAID; THENCE EAST ALONG SAID PARALLEL LINE TO A POINT ON A LINE 10.0 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF VACATED SOUTH INDIANA AVENUE, BEING A LINE DRAWN FROM TO NORTHEAST CORNER OF LOT 22 IN THOMAS STINSON'S SUBDIVISION AFORESAID; THENCE SOUTH ALONG THE LAST DESCRIBED PARALLEL LINE TO A POINT ON A LINE DRAWN THROUGH THE PLACE OF BEGINNING AND PARALLEL WITH THE NORTH LINE OF LOTS 3 TO 22 IN THOMAS STINSON'S SUBDIVISION AFORESAID; THENCE WEST ALONG SAID PARALLEL LINE TO THE PLACE OF BEGINNING. ALL IN COUNTY OF COOK, ILLINOIS.

x LAST

FHA/VA/CONV  
Legal Description Exhibit A  
1C4041XX (11/02)



\* 2 3 9 9 1 \*



\* 0 2 1 5 5 3 4 5 0 0 0 0 0 1 C 4 0 4 \*