

UNOFFICIAL COPY

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2003-02-04 11:33:23

Cook County Recorder 28.50



0030166543

This form was prepared by: LENA TERRY
MONTGOMERY, AL., 36103

, address: P.O. BOX 5605,
, tel. no.: 334-954-4541

ASSIGNMENT OF MORTGAGE 6051028

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7130 GOODLETT FARMS PARKWAY, CORDOVA, TN 38018 does hereby grant, sell, assign, transfer and convey, unto the COUNTRYWIDE HOME LOANS, INC.

a corporation organized and existing under the laws of CALIFORNIA (herein "Assignee"), whose address is 400 COUNTRYWIDE WAY, SIMI VALLEY, CA 93065 a certain Mortgage dated July 13, 2001 ROBERT J WEBB, A SINGLE MAN

, made and executed by

to and in favor of River Valley Financial Inc, property situated in COOK See Exhibit A.

upon the following described County, State of Illinois:

Parcel ID#: 14-06-410-006
Property Address: 11623 W. Hollywood Ave Chicago, IL 60660
such Mortgage having been given to secure payment of SIXTY EIGHT THOUSAND and NO/100

(\$ 68,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 10657218) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (9711).01

Amended 8/96

SY
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28,50

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Santhosh Kamath
Witness **SANTHOSH KAMATH**

Shandra DeJournette
Witness **SHANDRA DEJOURNETTE**

Lynn Payne
Attest **LYNN PAYNE**

Seal:

UNION PLANTERS BANK NA
(Assignor)

By: Grace Richey Bourke
(Signature)

GRACE RICHEY-BOURKE
ASSISTANT VICE PRESIDENT



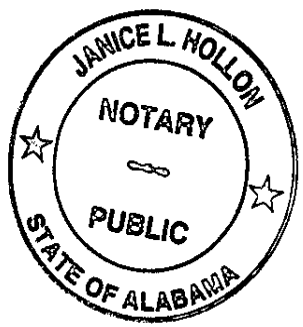
State of ALABAMA
County of MONTGOMERY

This instrument was acknowledged before me on **THIS 7TH DAY OF AUGUST, 2001**
by **GRACE RICHEY-BOURKE**

as **ASSISTANT VICE PRESIDENT**
UNION PLANTERS BANK NA

of

Janice L. Hollon
JANICE L. HOLLON
NOTARY PUBLIC



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THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 42 IN BLOCK 5 IN ASHLAND AVENUE AND CLARK STREET ADDITION TO EDGEWATER SAID
ADDITION BEING A SUBDIVISION BY WILLIAM J. RICHARDSON IN PARTS OF SECTIONS 5 & 6,
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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Property of Cook County Clerk's Office

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