



HSL Loan No. 1912863-5
Pool No. 434858MF
Loan No. 48452786

THIS DOCUMENT WAS PREPARED BY
AND WHEN RECORDED MAIL TO:
HOMESIDE LENDING, INC
7301 BAYMEADOWS WAY
JACKSONVILLE, FLORIDA 32256
ATTN: GWEN AUSTIN - MR-RA

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
HOMESIDE LENDING, INC.

whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FLORIDA 32256 (Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:
MIDFIRST BANK

whose address is 999 N.W. GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OKLAHOMA 73118 (Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 06/21/2000 Original Loan Amount: \$177,536.00 Mortgage Date: 04/14/2000

Original Mortgagor: EDUARDO CARRILLO, PABLO CARRILLO

Trustee:

Instr #: 00459364 Doc #: Cert #: Book: Page:

Legal: See Attached Legal Description Mortgagee: HOMESIDE LENDING, INC.

Section: Lot: Block:

Property/Tax ID #/Tax Map #: 13-28-129-004 Group #: 0 District #: 0

Address: 5249 WEST GEORGE STREET, CHICAGO, IL 60641

Date: 05/31/2002

HOMESIDE LENDING, INC.

Janet E. Koenig
JANET E. KOENIG, VICE PRESIDENT

Tammy Whiting
TAMMY WHITING, ASSISTANT SECRETARY



STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 31st day of May, 2002 by JANET E. KOENIG, VICE PRESIDENT and TAMMY WHITING, ASSISTANT SECRETARY of HOMESIDE LENDING, INC., 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

Kathy J. Choat

KATHY J. CHOAT, Notary Public

State of FLORIDA at Large, My Commission Expires:

MY COMMISSION # DD027011 EXPIRES
MAY 17, 2005
BONDED THROUGH FARM INSURANCE INC
Kathy J. Choat



57
82
65
147
JHK

Loan Number: 19128635

Legal Description/Exhibit A:

LOT 49 IN SUBDIVISION NUMBER 23 IN THE HULBERT FULLERTON AVENUE HIGHLANDS
SUBDIVISION NUMBERS 21 TO 29, BOTH INCLUSIVE, BEING A SUBDIVISION IN THE NORTHWEST
1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office