THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2003-02-04 09:05:23

Cook County Recorder 24.50

26.50



SATISFACTION OF MORTGAGE

The undersigned U.S. Bank National Association, f/k/a Firstar Bank, NA does hereby certify that the obligation(s)/indebtedness secured by the within named Mortgage executed by Badar M Zaheer and Qudsia Zaheer to said U.S. Bank National Association f/k/a Firstar Bank, NA recorded in the Office of the Register of Deeds of Cook County, Illinois as Document Number: 00949463, is fully paid and satisfied. The Mortgage covers the real estate described below:

See Attached Exhibit "A"

PERMANENT INDEX NO.: 19-03-30(-0)4-0000 PROPERTY ADDRESS: 4337 S Cicero, Chicago, IL

DATED December 16, 2002

U.S. BANK NATIONAL ASSOCIATION

f/k/a Firstar Bank, NA

Barbara I. Kuhn, Assistant Commercial Officer

STATE OF WISCONSIN)
COUNTY OF WINNEBAGO)ss

On December 16, 2002, before me the undersigned, a Notary Public in and for Winnebago County, in the State of Wisconsin, personally appeared Barbara I. Kuhn to me personally known, who being duly sworn did say that she is the Assistant Commercial Officer of said association; that said instrument was signed on behalf of said association; by it and by authority of its Board of Directors; and that the said instrument to be the voluntary act and deed of said association by it and by she voluntarily executed.

Annette Porter

Notary Public, Winnebago Co

My commission expires 07#8

This document was drafted by: Sabrina Navis U.S. BANK CORPORATE LOAN SERVICES Customer Number: 0800082027 Cost Center # 2572307 Return to:

PBadar and Qudsia Zaheer 20 Surrey Dr

Glen Ellyn IL 60137

Return Unrecorded Documents to: 26,50 U.S. Bank Corporate Loan Services, Attn: **Sabrina Navis,** PO Box 3487, Oshkosh, WI 54903-3487

5/2- my

UNOFFICIAL COPY

Exhibit A

THE NORTH 1/2 OF LOT 179 (EXCEPT THAT PART LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 3) IN FREDERICK H. BARTLETT'S 48TH AVENUE SUBDIVISION OF (EXCEPT RAILROAD) LOT 'A' IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND (EXCEPT 90 FOOT STRIP ADJOINING CANAL) PART OF THE NORTHWEST 1/4 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office