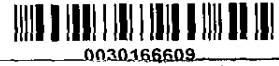


Record and Return to:  
Wendover Financial Services Corp.  
Attn: Audra J. Hopper  
725 N. Regional Road  
Greensboro, NC 27409

**UNOFFICIAL COPY**

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47 23 03 52 001 Page 1 of 2  
2003-02-04 09:13:03  
Cook County Recorder 46.50



FHA #: 1317167386,  
RMS #: 49288,  
Borrower: HELEN PARCHEM,

**ASSIGNMENT OF MORTGAGE.**

Know All persons by these presents, that the undersigned for and in consideration of One Dollar (\$1.00) and other good and valuable consideration to it in hand paid, Assignor: Lehman Capital, a division of Lehman Brothers Holdings, Incorporated, whose address is: 745 7TH Ave., 7TH Fl., New York, NY 10019, does hereby assign to: Secretary of Housing and Urban Development, whose address is: 451 7TH Street SW, Washington, DC 20410, its successors and assigns a certain Mortgage, in the original principal sum of: \$180,000.00, executed and delivered by the trustor grantor, mortgagor: HELEN PARCHEM, A WIDOW AND NOT SINCE MARRIED, whose address is: 5436 SOUTH NAGLE AVENUE, CHICAGO, ILLINOIS 60638, given to to the trustee: SENIOR INCOME REVERSE MORTGAGE CORPORATION, with the date of the: 23RD day of JULY, 1993, together with a NOTE and indebtedness therein mentioned, said Mortgage being recorded on the: 30TH day of JULY, 1993, referenced as/in 93598268, in the office of: COUNTY RECORDER, located in: COOK COUNTY, in the state of: ILLINOIS,; and said Mortgage, being assigned to: Wendover Financial Services Corporation, formerly known as Wendover Funding, Incorporated, by instrument recorded on the: 30TH day of JULY, 1993, referenced as/in 93598269, in the office of: COUNTY RECORDER, located in: COOK COUNTY, in the state of: ILLINOIS,; and said Mortgage, being assigned to: Lehman Capital, a division of Lehman Brothers Holdings, Incorporated, by instrument recorded on the: 13TH day of AUGUST, 2001, referenced as/in 0010741503, in the office of: COUNTY RECORDER, located in: COOK COUNTY, in the state of: ILLINOIS,;. This Assignment is made without recourse or warranty, except that the undersigned hereby warrants that:

- a. No act or omission of the undersigned has impaired the validity and priority of the said security instrument.
- b. The security instrument is a good and valid first lien and is prior to all mechanics' and material men's liens filed of record regardless of when such liens attached, and prior to all liens, encumbrances, or defects, which may arise, except such liens or other matters as have been approved by a signee here under;
- c. This is in the original principal sum of: \$180,000.00, dollars together with the, interest from the date of the: 23RD day of JULY, 1993, at the principal rate of: 5.0100% per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instruments;

The undersigned has a good right to assign the said security as described in exhibit "A" attached hereto and made a part hereof, signed, sealed and delivered 22 day of January, 2003.

WITNESS:

Mary Ann Lawrence  
Tamara L. Chin

Assignor: Lehman Capital, a division of Lehman Brothers Holdings, Incorporated.

By: Angel Liu

Print Name: Angel Liu

Title: Vice President

STATE OF New York

COUNTY OF Queens

On this 22 day of January, 2003 before me, the subscriber, a Notary Public in and for said county, personally appeared Angel Liu to me personally known, who being by me duly sworn, did say that she/he is the Vice President of Assignor: Lehman Capital, a division of Lehman Brothers Holdings, Incorporated, and the said instrument was signed on behalf of said corporation, by authority of its board of directors, and Angel Liu acknowledges said instrument to be the free act and deed of said corporation.

Miriam Caceres  
Notary Public  
My Commission Expires: \_\_\_\_\_

MIRIAM CACERES  
Notary Public, State of New York  
No. 01CA6013586  
Qualified in Queens County  
Commission Expires September 21, 2006

MIRIAM CACERES  
Notary Public, State of New York  
No. 01CA6013586  
Qualified in Queens County  
Commission Expires September 21, 2006

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EXHIBIT "A" TO ASSIGNMENT OF MORTGAGE.

Dated the 22<sup>nd</sup> day of January, 2003  
BY AND BETWEEN

Assignor: Lehman Capital, a division of Lehman Brothers Holdings, Incorporated  
AND

Assignee: Secretary of Housing and Urban Development,

Legal Description:

THE SOUTH HALF OF LOT 80 IN FIRST ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF EAST HALF OF SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office