UNOFFICIAL CONTROL Page 1 of

2003-02-04 11:38:35

Cook County Recorder

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:10115140



Dawn F. Czulian

MY COMMISSION # L'0091515 EXPIRES February 14, 2000 BONDED THRU TROY FAIN INSURANCE, INC.

The undersigned certifies that it is the present owner of a mortgage made by LEWIS W HILL & DOROTHY HILL

to PAN AMERICAN ITMANCIAL SERVICES INC

bearing the date 07/14/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Page Illinois in Book as Document Number 98650534 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein descrired as situated in the County of ${\tt COOK}$, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:1242 N MONITOR AVE PIN# 16-05-226-020

CHICAGO, IL 60651

dated 11/14/02

WASHINGTON MUTUAL BANK, FA successor by marger to North

American Mortgage Company

By:

Elsa Mckinnon

Vice President

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 11/14/02 by Elsa Mckinnon the Vice President

of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

Dawn E. Czuban

ONotary Public/Commission expires: 02/14/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



EXHIBIT 'A'

10115140

LOT 1 IN COLES RESUBDIVISION OF LOTS 7 TO 16 BOTH INCLUSIVE IN BLOCK 2 IN CONGER & DAVIS SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office