UNOFFICIAL CO 3/0168 E2 001 Page 1 of

2003-02-04 13:28:50

Cook County Recorder

26.50

HSL Loan No. 1359579-8 Pool No. 636885CWM

Loan No.

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING

7301 BAYMEADOWS WAY

JACKSONVILLE, FLORIDA 32256

ATTN: TANGERINE STELLACIE - MR-RA



ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable considerance, the sufficiency of which is hereby acknowledged, the undersigned.

HOMESIDE LENDING, INC.

whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FLORIDA 32256

(Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR WASHINGTON MUTUAL BANK, FA, ITS SUCCESSORS AND ASSIGNS

whose address is P.O. BOX 2026 / 4318 MILLER ROAD FLINT, MICHIGAN 48501-2026

(Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 03/07/2002

Original Loan Amount:

Mortgage Date:

02/27/2002

Original Mortgagor: ALEXANDER PETRESCU, EUGENIA S PLTRESCU

Trustee:

Instr #: 0020258673

Doc #:

Book: 2295

Page: 0124

Legal: See Attached Legal Description

Section:

Lot.

Mortgagee: HOMESIDE LENDING, INC.

Block:

Property/Tax ID # 14-28-105-081-1013 Address: 3110 NORTH SHERIDAN ROAD,#607, CHICAGO, IL 60657 Group #:

District #:

Date:

09/06/2002

HOMESIDE LENDING, INC

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 6th day of September, 2002 by JANET E. KOENIG, VICE PRESIDENT and TANGERINE HARRISON, ASSISTANT SECRETARY of HOMESIDE LENDING, INC., 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath

KATHY J. CHOAT, Notary Public

State of FLORIDA at Large, My Commission Expires:

Kathy J. Choat MY COMMISSION # DD027011 EXPIRES May 17, 2005 BONDED THRU TROY FAIN INSURANCE INC.

MIN:

09/06/2002 GWEN AUSTIN Batch #: 9659 SaleID: WAM022

MERS PHONE: 1-888-679-6377

UNOFFICIAL COPY 66724 Page 2 of 2

Loan Number:

13595798

Legal Description:

UNIT 607 IN 3110 NOR TH SHERIDAN CONDOMINIUM AS DELINEATED ON THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 12 AND THE SOUTH 5 FEET OF LOT 11 (EXCEPT THE EAST 7 FEET OF SAID PREMISES TAKEN FOR WIDENING LAKE VIEW AVENUE) IN BLOCK 5 IN BRAUKMANN AND GEHRKES SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO:

THE EAST 145 FEET OF LOT 1 IN BROOSEAUS RESULD IVISION OF LOTS 21 TO 24 IN CULVERS ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTH 20 RODS OF THE NORTH 60 RODS OF THE NORTHWEST 1/4 OF THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS FIXED BIT "A"TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25288427, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.