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2003-02-04 08:50:29

Cook County Recorder

28.50

PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A)

Loan No. 1231100841387460-A

PIN No. 04-13-118-023

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

Trust, forever discharging the	lien from said Deed of	Trust.	
SEE ATTACHED LEGAL.	C		
	94		
	60,		
	9	77/	
Property Address: 1985 VAL	LEY VIEW RD, NO	RTHFIFLD, IL 6	0093
Recorded in Volume			t No. 0010049519
Parcel ID No. 04-13-118-023	of the record of Mon	tgages for COOK	County
ILLINOIS an	— d more particularly des	scribed on said P and of	Trust referred to herein
Borrower: HARRY WOODNOR!			
			$O_{S_{\alpha}}$
			(C)

(RIL1.F)

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Loan No. 1231100841387460-A

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 26, 2002

OLD KENT MORIGAGE COMPANY

OLD REVI MORIGAGE COMPANI

CARLA TENEYCK VICE PRESIDENT

RÚANA RANSOM

ASSISTANT VICE PRESIDENT

STATE OF IDAHO

SS

COUNTY OF BONNEVILLE

On this JULY 26, 2002 , before me, the undersigned, a Notary Public in said State, personally appeared CARLA SENEYCK and RUANA RANSOM , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SICF, PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of OLD KF.T MORTGAGE COMPANY

38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 and acknowledged to me, that they, as such office. being authorized so to do, executed the foregoing instrument for the pursposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK NOTARY PUBLIC STATE OF IDAHO JOAN COOK (COMISSION EXP. 02-16-07)

NOTARY PUBLIC

DBA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL WINK; FIRST AMERICIAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FISRT FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERICAL & SAVINGS BANK OF ST.CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMINITY STATE BANK.

(RIL2.F)

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LEGAL DESCRIPTION

LOT 78 (EXCEPT THE NORTHWESTERLY 50 FEET THEREOF AS MEASURED ON THE SOUTH WESTERLY LINE OF SAID LOT) AND LOT 79 (EXCEPT THAT PART OF SAID LOT 79 LYING SOUTHEASTERLY OF A LINE DRAWN FROM THE SOUTHEASTERLY CORNER OF SAID LOT 79 WHICH IS 25 FEET NORTHWESTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 79) IN WILLIAM H. BRITIGAN'S SUNSET RIDGE GOLF CLUB ADDITION, BEING A SUBDIVISION OF THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON JULY 31, 1925 AS DOCUMENT 8992112, IN COOK COUNTY, ILLINOIS.

AND CLORES OFFICE