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2003-02-04 08:54:21

Cook County Recorder 28.50



0030166956

PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 1231100841387460  
PIN No. 04-13-118-023



RELEASE OF DEED

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address: 1985 VALLEY VIEW ROAD, NORTHBROOK, IL 60062  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. 93027691  
Parcel ID No. 04-13-118-023 of the record of Mortgages for COOK County,  
ILLINOIS and more particularly described on said Deed of Trust referred to herein.  
Borrower: HARRY WOODNORTH AND MARY V WOODNORTH, HIS WIFE AS JOINT TENANTS

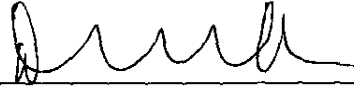
J=

Handwritten signature/initials

Loan No. 1231100841387460

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 18, 2002

OLD KENT MORTGAGE COMPANY



DIANA ANDERSON  
VICE PRESIDENT



RUANA RANSOM  
ASSISTANT VICE PRESIDENT

STATE OF IDAHO )

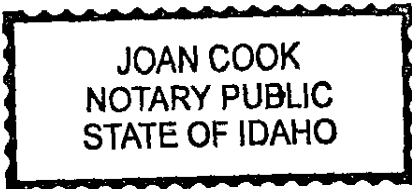
) ss

COUNTY OF BONNEVILLE )

On this JULY 18, 2002 before me, the undersigned, a Notary Public in said State, personally appeared DIANA ANDERSON and RUANA RANSOM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of OLD KENT MORTGAGE COMPANY  
38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-07)  
NOTARY PUBLIC

DEA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL BANK; FIRST AMERICAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; OLYMVIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERCIAL & SAVINGS BANK OF ST. CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMUNITY STATE BANK.

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LEGAL DESCRIPTION

LOT 78 (EXCEPT THE NORTHWESTERLY 50 FEET THEREOF AS MEASURED ON THE SOUTH WESTERLY LINE OF SAID LOT) AND LOT 79 (EXCEPT THAT PART OF SAID LOT 79 LYING SOUTHEASTERLY OF A LINE DRAWN FROM THE SOUTHEASTERLY CORNER OF SAID LOT 79 TO A POINT ON THE NORTHEASTERLY LINE OF SAID LOT 79 WHICH IS 25 FEET NORTHWESTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 79) IN WILLIAM H. BRITIGAN'S SUNSET RIDGE GOLF CLUB ADDITION, BEING A SUBDIVISION OF THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON JULY 31, 1925 AS DOCUMENT 8992112, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office