

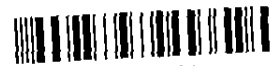
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2003-02-04 08:56:10

Cook County Recorder 28.50



0030166961

PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208) 528-9895

STATE OF ILLINOIS

TOWN/COUNTY: COOK (A)

Loan No. 1231100841676340

PIN No. 17-10-318-031-1008



RELEASE OF DEED

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address: 360 EAST RANDOLPH UNIT 308, CHICAGO, IL 60601

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_ Instrument No. 98797608

Parcel ID No. 17-10-318-031-1008 of the record of Mortgages for COOK County, ILLINOIS and more particularly described on said Deed of Trust referred to herein.

Borrower: LOUIS BRAHIN AND LYNN BRAHIN, HUSBAND AND WIFE

J=

Handwritten initials/signature

Loan No. 1231100841676340

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 18, 2002

OLD KENT MORTGAGE COMPANY

*[Handwritten signature of Diana Anderson]*

DIANA ANDERSON  
VICE PRESIDENT

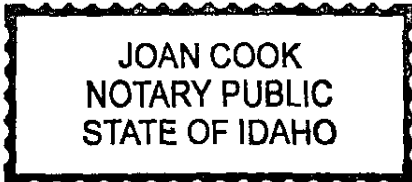
*[Handwritten signature of Ruana Ransom]*

RUANA RANSOM  
ASSISTANT VICE PRESIDENT

STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

On this JULY 18, 2002, before me, the undersigned, a Notary Public in said State, personally appeared DIANA ANDERSON and RUANA RANSOM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of OLD KENT MORTGAGE COMPANY 38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



*[Handwritten signature of Joan Cook]*  
JOAN COOK (COMMISSION EXP. 02-16-07)  
NOTARY PUBLIC

DBA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL BANK; FIRST AMERICAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; OLYMIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERCIAL & SAVINGS BANK OF ST. CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMUNITY STATE BANK.

ADDENDUM

0030166961

UNIT NUMBER 308 IN THE BUCKINGHAM CONDOMINIUM PRIVATE RESIDENCES AS  
DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF THE LANDS LYING EAST OF AND ADJOINING FORT DEARBORN ADDITION  
TO CHICAGO, BEING THE WHOLE OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 10,  
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE NORTH LINE, EXTENDED EAST, OF  
EAST RANDOLPH STREET, WITH A LINE 564.001 FEET, MEASURED PERPENDICULARLY,  
EAST FROM AND PARALLEL WITH THE EAST LINE, AND A SOUTHWARD EXTENSION  
THEREOF, OF NORTH COLUMBUS DRIVE, 110 FEET WIDE, AS SAID NORTH COLUMBUS  
DRIVE WAS DEDICATED AND CONVEYED TO THE CITY OF CHICAGO BY INSTRUMENT  
RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON JUNE 5,  
1972, AS DOCUMENT NO. 21925615, AND RUNNING THENCE NORTH ALONG SAID  
PARALLEL LINE A DISTANCE OF 72.191 FEET; THENCE EAST ALONG A LINE  
PERPENDICULAR TO SAID LAST DESCRIBED COURSE A DISTANCE OF 42.00 FEET;  
THENCE NORTH ALONG A LINE 606.001 FEET, MEASURED PERPENDICULARLY, EAST FROM  
AND PARALLEL WITH SAID EAST LINE OF NORTH COLUMBUS DRIVE, A DISTANCE OF  
105.00 FEET; THENCE EAST ALONG A LINE PERPENDICULAR TO SAID LAST DESCRIBED  
COURSE A DISTANCE OF 179.065 FEET TO AN INTERSECTION WITH THE WEST LINE OF  
NORTH FIELD BOULEVARD, 98.00 FEET WIDE, AS SAID NORTH FIELD BOULEVARD WAS  
DEDICATED AND CONVEYED TO THE CITY OF CHICAGO BY INSTRUMENT RECORDED IN  
SAID RECORDER'S OFFICE ON DECEMBER 12, 1986 AS DOCUMENT 86597179 AND IS  
LOCATED AND DEFINED IN THE AMENDATORY LAKE FRONT ORDINANCE PASSED BY THE  
CITY COUNCIL OF THE CITY OF CHICAGO ON SEPTEMBER 17, 1969; THENCE SOUTH  
ALONG SAID WEST LINE OF NORTH FIELD BOULEVARD A DISTANCE OF 159.574 FEET TO  
A POINT 20.00 FEET, MEASURED ALONG A SOUTHWARD EXTENSION OF SAID WEST LINE,  
NORTH FROM THE POINT OF INTERSECTION OF SAID SOUTHWARD EXTENSION OF SAID  
WEST LINE WITH THE NORTH LINE, EXTENDED EAST, OF SAID EAST RANDOLPH STREET;  
THENCE SOUTHWESTWARDLY ALONG A STRAIGHT LINE A DISTANCE OF 28.13 FEET TO A  
POINT ON SAID NORTH LINE, EXTENDED EAST, OF EAST RANDOLPH STREET, A  
DISTANCE OF 20.00 FEET, MEASURED ALONG SAID NORTH LINE, EXTENDED EAST OF  
EAST RANDOLPH STREET, WEST FROM THE POINT OF INTERSECTION OF SAID NORTH  
LINE, EXTENDED EAST, WITH THE SOUTHWARD EXTENSION OF SAID WEST LINE OF  
NORTH FIELD BOULEVARD; AND THENCE WEST ALONG SAID NORTH LINE OF EAST  
RANDOLPH STREET EXTENDED EAST, A DISTANCE OF 201.095 FEET TO THE POINT OF  
BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT  
"A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL  
BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED  
MAY 25, 1994 AND KNOWN AS TRUST NUMBER 118330-01 AND RECORDED IN THE OFFICE  
OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 94993981 AND AS AMENDED FROM  
TIME TO TIME; TOGETHER WITH AN UNDIVIDED .3268 PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PTI# 17-10-318-031-1008

ACCT# 400139766