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2003-02-04 08:41:16

Cook County Recorder 26.50



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PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208) 528-9895

STATE OF ILLINOIS

TOWN/COUNTY: COOK (a)

Loan No. 1231100846581830

PIN No. 03-10-206-059



RELEASE OF DEED

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 46 IN BLOCK 5 IN DUNHURST SUBDIVISION, UNIT #2, PART OF THE NE 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRICIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON 6/17/55, AS DOCUMENT #1602023, ALL IN COOK COUNDTY, ILLINOIS.

Property Address: 613 WAYNE PL , WHEELING, IL 60090

Recorded in Volume _____ at Page _____, Instrument No. 00010004100

Parcel ID No. 03-10-206-059 of the record of Mortgages for COOK County, ILLINOIS and more particularly described on said Deed of Trust referred to herein.

Borrower: ERNEST A BAICH AND AMPRO R BAICH

*3/25/03
mjs*

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Loan No. **1231100846581830**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **JULY 18, 2002**.

OLD KENT MORTGAGE COMPANY



DIANA ANDERSON
VICE PRESIDENT



RUANA RANSOM
ASSISTANT VICE PRESIDENT

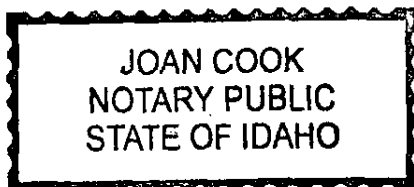
STATE OF **IDAHO**)


) ss

COUNTY OF **BONNEVILLE**)

On this **JULY 18, 2002**, before me, the undersigned, a Notary Public in said State, personally appeared **DIANA ANDERSON** and **RUANA RANSOM**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and **ASSISTANT VICE PRESIDENT** respectively, on behalf of **OLD KENT MORTGAGE COMPANY**, **38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263** and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.




JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

DRA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL BANK; FIRST AMERICAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; OLYMPIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERCIAL & SAVINGS BANK OF ST. CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMUNITY STATE BANK.