Cook County Recorder

26.50



PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)

Loan No. 1231100841679130 PIN No. 16-32-310-026



RELEASE OF DEED

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the fien from said Deed of Trust.

LOT 2 IN THE SUBDIVISION OF 10T 26 IN SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE EAST 3/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3644	S HARVEY AVE, BERWYN	I, II 67402	
Recorded in Volume	at Page	Instrument No. 97-39	)8081 <u> </u>
Parcel ID No. <u>16-32-310-</u>	026 of the record of Mortg	gages for COOK	County,
ILLINOIS	and more particularly descr	ribed on said Ded of Trust refer	red to herein.
Borrower: CHRISTOPHER	SAGE AND JUDITH A. SAGE,	HUSBAND AND WIFE AS JOINT	'TENANTS
		Ox	
		0	)

(RIL1.F)

Page 1 of 2

548

## UNOFFICIAL COPY 66925

Loan No. 1231100841679130

IN WITNESS WHEREOF,	the undersigned has	caused these presents to	be executed on	JULY 18, 2002

OLD KENT MORTGAGE COMPANY

DIANA ANDERSON VICE PRESIDENT

RUANA RANSOM

ASSISTANT VICE PRESIDENT

STATE OF IDAHO

) ss

COUNTY OF BONNEVILLE )

On this JULY 18, 2002 before me, the undersigned, a Notary Public in said State, personally appeared DIANA INTERSON and RUANA RANSOM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of OLD KF.TT MORTGAGE COMPANY

38 FOUNTAIN SQUARE PLAZA, CINCLINATI, OH 45263 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the pursposes therein contains and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK NOTARY PUBLIC STATE OF IDAHO JOAN COOK (COWNISSION EXP. 02-16-07)

NOTARY PUBLIC

DBA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL 3'NK; FIRST AMERICIAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FISRT FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERICAL & SAVINGS BANK OF ST.CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMUNITY STATE BANK.

(RIL2.F)

Page 2 of 2