UNOFFICIAL COPY

Recording Requested By: Cenlar Federal Savings Bank

When Recorded Return To:

Warlito Manguba 2824 South Downing Avenue Westchester, IL 60154

0030167178

4997/0072 49 681 Page 1 of 2003-02-04 10:39:15

Cook County Recorder

28.50



SATISFACTION

Centar Federal Savings Bank #:100 J6f.8206 "Manguba" Lender ID:H73/ Cook, Illinois

MERS #: 1000381-1000608206-0 VRU #: 988-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC AS NOMINEE FOR FIRST SECURITY MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: WARLITO MANGUBA & LOUDLLA MANGUBA, HUSBAND AND WIFE Original Mortgagee: MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST SECURITY MORTGAGE, INC.

Dated: 02/15/2002 and Recorded 01/03/2002 at Instrument No. 0020238792 Book/Reel/Liber 7687, Page/Folio 0080, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 15-29-402-042-0000

Property Address: 2824 South Downing Avenue, Westchester, JL, 60154

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. OFFICE

Mortgage Electronic Registration System, Inc as nominee for First Security

Mortgage, Inc.

On October 15, 2002

2ND VICE PRESIDENT

TJK-20021015-0012 ILCOOK COOK IL BAT: 302649 KXILSOM1

28,50

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Satisfaction Page

STATE OF New Jersey COUNTY OF Mercer

ON October 15, 2002, before me, Barbara Johnson, a Notary Public in and for the County of Mercer County, State of New Jersey, personally appeared Joanne McGrath, 2nd Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his per/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Barbara Johnson

Notary Expires

3/2004

(This area for notarial seal)

B, 4.
ARXILSO.

COOK
COUNTY CLOSER
OFFICE Prepared By: Hallie Richards, Cenlar FSB, 425 Phillips Blvd, Trenton, NJ 06816 (609) 883-3900 TJK-20021015-0012 ILCOOK COOK IL BAT: 302649/11 JOG 8205 KXILSOM1

POLICY NO.: 2000 000482360 OC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 8 (EXCEPT THE NORTH 19 FEET THEREOF) AND OF LOT 9 AND THE NORTH 3 FEET OF LOT 10 INCLUDING THE EST 1/2 OF THE VACATED ALLEY WEST OF AND ADJACENT IN BLOCK 3 IN WESTCHESTER HIGHLANDS, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK Droberty of County Clerk's Office COUNTY, ILLINOIS

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

0020167178 Fage 3 of secritors

02/21/02 11:40:49 KKS

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