UNOFFICIAL CORY 7222

1106/0066 43 005 Page 1 of 2 2003-02-04 09:10:56 Cook County Recorder 26.50



-LOAN NUMBER: 14-07-305-001

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRÉSENT OWNER AND HOLDER OF A MORTGAGE FAFCUTED BY THEODORE R. ROOMBOS

TO GREENPOINT MORTGAGE FUNDING, INC.
BEARING THE DATE MAPCA 01, 2000 AND RECORDED IN THE RECORDER OR
REGISTRAR OF TITLES IN CCCY COUNTY, IN THE STATE OF
ILLINOIS IN BOOK , AT FAGE AS DOCUMENT NUMBER
001639569 AND FURTHER ASSIGNED TO
IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IF, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGES. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: SEPTEMBER 30, 2002

PROPERTY ADDRESS: 5127 N OAKLEY CHICAGO IL 60625

GREENPOINT MORTGAGE FUNDING, INC. SUCCESSOR IN INTEREST TO GREENPOINT MORTGAGE CORP

LINDA STORY-DAW VICE PRESIDENT

STATE OF GEORGIA COUNTY OF MUSCOGEE SHERYL Y WORD VICE PRESIDENT

C

FOOK GOUNTY

WORTGAGE

I CAROLE O' HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND ROLLING MEADOWS SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED.

BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OCTOBER 15, 2002

CAROLE O HARA NOTARY PUBLIC

arke

MY COMMISSION EXPIRES: APRIL 03, 2005

AFTER RECORDING RETURN TO: REPUBLIC FITTE

1941 ROHLWING RD.

ROLLING MEADOWS, IL-60008

PREPARED BY: Edmae Cline DS120/ENC-020211

Medore Roombos 5127 Noakley Chicago, 12 6062T

NOTARI COGEE COUNT



REPUBLIC TITLE COMPANY, INC.
1941 Rohlwing Road Rolling Meadows, IL 60008

ALTA Commitment Schedule A1

File No.: R104474

PROPERTY ADDRESS: 5127 N. OAKLEY

CHICAGO, IL 60625

LEGAL DESCRIPTION:

LOT 72 IN SAM BROWN JUNIOR'S WEBSTER AVENUE SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 14-07-305-001