

Prepared By:

RPM MORTGAGE COMPANY LLC
2869 NORTH LINCOLN AVENUE
CHICAGO, ILLINOIS 60657

and When Recorded Mail To

RPM MORTGAGE COMPANY LLC
2869 NORTH LINCOLN AVENUE
CHICAGO
ILLINOIS 60657



0030167450

3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 4444212

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for GMAC BANK

100 WITMER ROAD-P.O. BOX 963, MORSHAM, PENNSYLVANIA 19044-0963

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 24, 2003 executed by JANET WARD, A SINGLE WOMAN INDIVIDUAL

to RPM MORTGAGE COMPANY LLC
a corporation organized under the laws of THE STATE OF ILLINOIS
business is 2869 NORTH LINCOLN AVENUE, CHICAGO, ILLINOIS 60657
and recorded in Book/Volume No. _____, page(s) _____,
COOK County Records, State of ILLINOIS

and whose principal place of

as Document No. **30167449**
described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 655 WEST IRVING PARK ROAD #1517, CHICAGO, ILLINOIS 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

RPM MORTGAGE COMPANY LLC

On JANUARY 29, 2003 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Richard E. Koscher
VICE PRESIDENT

known to me to be the
and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Katrina K. Schwyn County, Cook

By: _____
Its: **Richard E. Koscher**
VICE PRESIDENT

By: _____
Its: _____
Witness:

My Commission Expires 3/19/03

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100037506005580023

MERS Phone: 1-877-677-6777

BOX 333-CT

895358 48A CTI N/A CASACK

UNOFFICIAL COPY

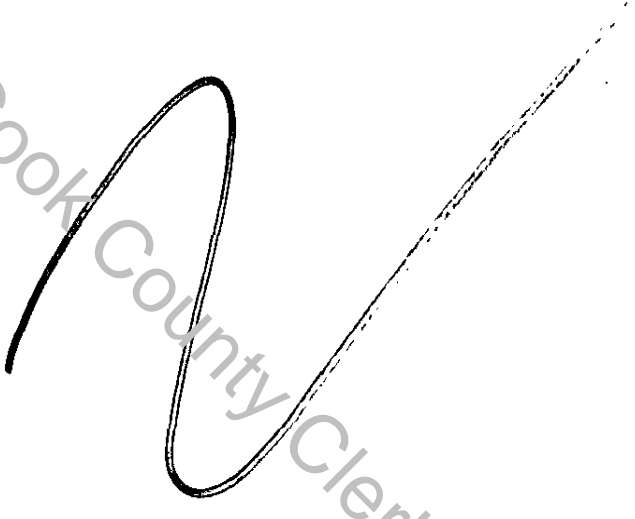
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RIDER - LEGAL DESCRIPTION

See Preliminary Title Report

Property of Cook County Clerk's Office

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14-21-101-044-1221
14-21-101-044-1750

UNOFFICIAL COPY

30167450

STREET ADDRESS: 655 WEST IRVING PARK ROAD UNIT 1517
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-21-101-031-0000

LEGAL DESCRIPTION:

UNIT 1517 AND C-25 IN PARK PLACE TOWER 1, A CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED 10-31-01 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0011020878, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN SAID DECLARATION OF CONDOMINIUM, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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