### SUBORDINATIO (Illinois)

2003-02-04 11:29:38

Cook County Recorder

50.00

Mail to: Harris Trust & Savings Bank

3800 Golf Rd, Suite 300

P.O. Box 5036

Rolling Meadows, IL 60008 C.T.I./K

The above space is for the recorder's use only

PARTY OF THE FIRST PART HARRIS TRUST AND SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the 13 day of SEPTEMBER, 2000, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 00711695 made by GARRET M. EAKIN AND LOIS J. EAKIN, BORROWER(S) to secure an indebtedness of \*\*TWO HUNDRED FIFTY THOUSAND, and 00/100\*\* DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 16-06-117-012-0000

Property Address: 1000 N. WOODBINE, OAK PARK, IL 60302

PARTY OF THE SECOND PART: HARRIS TRUST AND SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand oaid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the \_\_\_\_\_ day of \_\_\_\_\_, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of \*\*ONE HUNDRED TWENTY THOUSAND, NINE HUNDRED AND 00/100\*\* DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: JANUARY 17, 2003

Beth B. Brewer. Assistant Vice President

Robert D. Anderson, Assistant Vice President

BOX 333-CT

# UNOFFICIAL COPY 409

This instrument was prepared by: Janice Spangler, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
SS. County of COOK}
I, CYNTHIA L. PAWLAK, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Beth B. Brewer, personally known to me to be the Assistant Vice President, of the Harris Trust and Savings Bank, a corporation, and Robert D. Anderson, personally known to me to be the Assistant Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.  CYNTHIAL SEAL TO AND
CYNTHIA L. P. W. LAK, Notary
Commission Expires MAY 10, 2004
SUBORDINATION OF LIEN
(Illinois)
FROM:
V <sub>F</sub> .
TO:

Mail To:

Harris Bank Consumer Lending Center 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008



## UNOFFICIAL COPY167409



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008089709 UA STREET ADDRESS: 1000 WOODBINE ST.

CITY: OAK PARK COUNTY: COOK

TAX NUMBER: 16-06-117-012-0000

#### **LEGAL DESCRIPTION:**

LOT 13 (EXCEPT THE NORTH 2 FEET THEREOF) IN BLOCK 11 IN SALINGER AND HUBBARD'S ARL
1/4 G.
MY, IN C.
CONTROL
C KENILWORTH BOWLEVARD ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWECT 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

LEGALD AD2 01/29/03