

Prepared By:

FREEDOM MORTGAGE TEAM, INCORPORATED  
2201 WEST NORTH AVENUE  
CHICAGO, ILLINOIS 60647

and When Recorded Mail To

MIT LENDING  
2563 WEST BELTLINE ROAD  
MIDDLETON, WI 53562  
ATTN: FINAL DOCS DEPARTMENT



0030167529

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO: 40023640

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MIT LENDING, ITS SUCCESSORS AND/OR ASSIGNS

33 MAIDEN LANE, 6TH FLOOR, NEW YORK, NEW YORK 10038

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 27, 2002  
executed by

MILDRED AMADOR, MARRIED TO AXEL MASSOL

0030167528

P.N.T.N.

to FREEDOM MORTGAGE TEAM, INCORPORATED  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2201 WEST NORTH AVENUE  
CHICAGO, ILLINOIS 60647

and recorded in Book/Volume No. COOK, page(s) County Records, State of ILLINOIS, as Document No.

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

3348 WEST ADAMS STREET, CHICAGO, ILLINOIS 60624

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

FREEDOM MORTGAGE TEAM, INCORPORATED

On DECEMBER 27, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: *Jim Osmer*  
Its: C.F.O. JIM OSMER

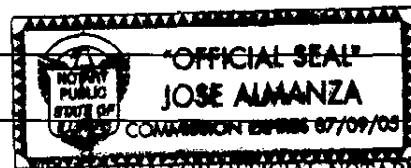
known to me to be the  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:

Notary Public *Jose Almanza*  
Cook County,



My Commission Expires July 9, 2005

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

30167529

40023640

## RIDER - LEGAL DESCRIPTION

LOT 22 IN BLOCK 2 IN THE SUBDIVISION OF LOTS 14, 33 AND 52 IN GRANVILLE KIMBALL'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-14-206-036