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(Illinois)

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(SEAL)

Above Space For Recorders Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN	BY THESE PRE	SENTS, TI	HATSOU	TH CENTRAL BANK	
of the County of Coo	okand State of _		, for and in cons	sideration of one dollar, and for other	;r
good and valuable consid	•		y icknowledged, does he Y YOUNG EUN CHAN	ereby remise, release, convey and qual G	uit-
	9019 GRACE NILE	S, IL. 60714	40		
		(NAME AND A	DDRESS)		
heirs, legal representative	s and assigns, all the r	ight, title, inter	est, claim or der and wh	atsoever they may have acquire	ed in,
through, or by a certain_	Mortgage	, bearing date t	he 3rd day of DFC	EMBER , 2001 , and recorded	in
the Recorder's Office of	COOK		County, in the State of	Illinois , a	35
Document Number	0020055040		, to the pre	emises therein described, situated in	the
County of COOK	, State of	Illinois	, as follows, to wit:	O _{xx}	
SEE ATTACHED EXHIBIT "A"				COOK COUNTY RECORDER	
				ROLLING MEADOWS	
together with all the appu	ntenances and privileg	es thereunto be	longing or appertaining.		
Permanent Real Estate In	dex Number(s):	09-14-317-0)47		
Address(es) of premises:	9019 GRACE	NILES, IL.	60714	,	
WITNESS 0	our hands this 17th	day of	MAY	, 2002 (SEAL)

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STATE OF ILLINOIS	1	
COUNTY OFCOOK	SS.	
	,	
I,	Georgene Steinmeyer	a notary public in
and for the said County, in the State afore	esaid, DO HEREBY CERTIFY that Too	dd E. Grayson, Executive Vice President
and Steven Zielke, Vice President		
	personally known to r	me to be the same person(s) whose name(s)
	nt, appeared before me this day in person,	•
sealed and delivered the said instrument a	as their free and voluntary act, for the use	es and purposes therein set forth.
GIVEN under my band	I and official seal this 17th day of	MAY , 2002)
GIVEN MINO IN IMA	0.0	
"OFFICIAL		Mue Xllerman
PUBLIC GEORGENE ST STATE OF ILLINOIS COMMISSION EXPI	N	NOTARY PUBLIC xpires July 24, 2004
	Continussion c	spires July 24, 2004 C
This instrument was prepared by	y GRICELDA VE	LAZCO
	SOUTH CENTRAL I	RANK
	525 W. ROOSEVELT RD . CAT	
		4
After recording mail to		
After recording, mail to:		955.
Jackline Char	nO1	
Oak III Oas	(0)	CV
9019 W Gra		
Niles, 12607	H4	
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EXHIBIT "A"

LEGAL DESCRIPTION:

THE WEST 57.15 FEET OF LOT 88 (EXCEPT THE NORTH 21 FEET THEREOF) AND THE NORTH 14 FEET OF LOT 89 (TAKEN AS A TRACT) (EXCEPTING FROM SAID TRACT THE NORTH 20 FEET OF THE SOUTH 22 FEET OF THE WEST 18 FEET THEREOF) IN BALLARD TERRACE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN 1/2 OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 14, 1956 AS COCUMENT NUMBER 1676583 IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 09-14-317-047-0000