

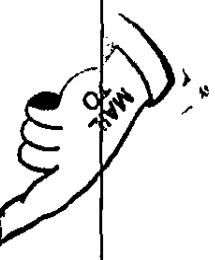
R108478

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RECORDATION REQUESTED BY:  
FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140

0030167971

1106/0115 43 005 Page 1 of 3  
2003-02-04 09:48:06  
Cook County Recorder 28.50



WHEN RECORDED MAIL TO:

Avalon D. Bolin  
~~140 W. Wood St. Unit #403~~  
~~Palatine, IL 60067~~  
909 E Keni Tworath  
Palatine, IL 60067



SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **AVALON D. BOLIN, 140 W. WOOD STREET, UNIT # 403, PALATINE, IL 60067**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 9th Day of May, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 0020550937, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

Property of Cook County Recorder's Office

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 01903500570

(Continued)

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COOK County, State of Illinois:

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UNIT 403 IN THE PARK TOWNE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARCEL 1: THAT PART OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15 AFORESAID; THENCE NORTH ALONG THE CENTER LINE OF THE STREET 4 CHAINS 7 LINKS; THENCE EAST 4 CHAINS AND 95 LINKS; THENCE SOUTH 4 CHAINS AND 7 LINKS; THENCE EAST 1 CHAIN AND 42 LINKS; THENCE SOUTH 5 CHAINS AND 2 LINKS TO THE CENTER OF THE STREET; THENCE WEST 3 CHAINS AND 66 LINKS TO THE NORTH LINE OF RAILROAD LAND; THENCE NORTHWEST ALONG SAID NORTH LINE 3 CHAINS AND 17 LINKS TO THE CENTER OF STREET; THENCE NORTH ALONG SAID CENTER LINE OF STREET, 3 CHAINS AND 53 LINKS, MORE OR LESS, TO THE POINT OF BEGINNING, EXCEPT THAT PART FALLING IN BLOCK 4 IN ASSESSOR'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SAID SECTION 15, AND EXCEPT THAT PART CONVEYED BY DEED DATED APRIL 24, 1961 FROM FIFTY AVENUE L, INCORPORATED, TO ROBERT E. WARD AND ERNA G. WARD, HIS WIFE, RECORDED MAY 15, 1961 AS DOCUMENT 18161121, IN COOK COUNTY, ILLINOIS; ALSO PARCEL 2: THAT PART LYING SOUTH OF THE SOUTH LINE OF COLFAX STREET OF THE NORTH 8 RODS OF LOT 3 IN BLOCK 5 IN ASSESSOR'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OTHER PROPERTY ACCORDING TO THE PLAT THEREOF RECORDED APRIL 10, 1877 AS DOCUMENT 129579, ALL IN COOK COUNTY, ILLINOIS. EXCEPTING FROM SAID PARCELS 1 AND 2 THAT PART DEDICATED FOR PUBLIC STREETS BY DOCUMENTS 20399591 AND 20399592, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95648558 AND THE AMENDMENT RECORDED AS DOCUMENT NUMBER 96646356; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

The Real Property or its address is commonly known as 140 W. WOOD STREET, UNIT #403, PALATINE, IL 60067. The Real Property tax identification number is 02-15-407-049-1075.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 02-15-407-049-1075 Address(es) of premises: 140 W. WOOD STREET, UNIT #403, PALATINE, IL 60067

Witness Our hand and seal, this 20th day of November 2002

By: [Signature] Anne L. Conro (Name & Title) Vice President (SEAL)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. cw

STATE OF ILLINOIS )
)ss
COUNTY OF Kane )

On this 20th day of November, 2002, before me, the undersigned Notary Public, personally appeared Anne L. Conro and known to me to be the Vice President, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 01903500570

(Continued)

0030167971

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By 

Residing at

OFFICIAL SEAL  
CHRISTINE J WILKERSON  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. OCT. 21, 2008

LASER PRO Lending, Ver. 5.17.20 08 Copr. Herland Financial Solutions, Inc. 1997, 2002. All Rights Reserved. - IL 15/PLUCFPLURELEASE OF TRUST DEED

Property of Cook County Clerk's Office