UNOFFICIAL CO 850 01 68176



2003-02-04 12:16:34

Cook County Recorder

HOFFMAN ESTATES IL 60194

28.50

% X		
Release of Deed Full	Partial	
Know all Men by these presents, that	BANK ONE, NA	
C		("Bank") in
0,)	
consideration of one dollar, and other go whereof is hereby acknowledged, does h GAETANO G MIZZI AND LAURA M MIZ	nereby release, convey	y and quit claim unto
LAURA M MCNAMARA IMPARATO	<u> </u>	and its/his/their heirs, legal
representatives and assigns, all the right whatsoever Bank may have acquired in, 08/31/01 as Document Number 001 registered in the Recorder's/Registrars C	through or by a certain 0896621 Book N/	n Mortgage dated
the State of Illinois applicable to the proplegally described as follows, to-wit:	perty, situated in said (curty and State,
SEE ATTACHED IL		
		0

00412530007438

Deed was filed.

PIN 07-16-321-039

Property Address: 609 DARIEN CT

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 01/07/03

BANK ONE, NA

By: 1000 Character KAROL MATTMILLER

Its: Mortgage Officer

Attest

SHANNON LAWSON

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
DAVID LAWRENCE HOBBS
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 5-8-2004

This instrument was prepared by: SHANNON LAWSON

00412530007438

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507 UNOFFICIAL COPY

LEGAL DESCRIPTION

UNIT 39 IN PARTRIDGE HILL PHASE 6, 7, 8 AND 9, BEING A SUBDIVISION OF PART OF THE WEST 33 ACRES OF THE EAST 63 ACRES OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 3, 1978, AS DOCUMENT NO. 24517485, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 A 3 CONTAINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23176225, AS AMENDED, IN COOK COUNTY, ILLINOIS.

NT 23176.

Clarks Office