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2003-02-04 10:43:09
Cook County Recorder 26.50



Return to:

FIFTH THIRD BANK
38 Fountain Square Plaza
Cincinnati, Ohio 45273-9276
MD-D09016

4848N CENTRAL AVE 208
CHICAGO IL 60630

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **WILLIAM J. RICHTER SR & MARGARET A. RICHTER**

Mortgagee: **Mortgage Electronic Registration Systems Inc.**

Dated: **November 2, 1993** Date Recorded: **November 15, 1993**

Document/Instrument #: **93927828** Book/Liber/Reel#:

Page No.: Group No.:

County: **COOK** *13-08-428-027-0000/13-08-428-028-0000/13-08-428-029-0000

PIDN: **13-08-428-025-0000,13-18-428-026-0000** COLE TAYLOR BANK NKA FIFTH THIRD BANK

Amount: **70000.00**

State: **Illinois**

IN WITNESS WHEREOF, that said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on **November 12, 2002**.

Signed and acknowledged
in the presence of:

Dolores Bell
Sherrill Hicks

Dolores Bell
Sherrill Hicks

Mortgage Electronic Registration Systems, Inc.

Todd Reese
Todd Reese, Assistant Secretary

THE STATE OF OHIO,
COUNTY OF HAMILTON, SS:

On **November 12, 2002**, before me appeared Todd Reese, Assistant Secretary, personally known to me to be the Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation described in and which executed the foregoing instrument in such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

Prepared by:
Therese M. Paul
Therese M. Paul

FIFTH THIRD BANK
38 Fountain Square Plaza
Cincinnati, OH 45273-9276
MD-D09016
Paid 11/06/2002



Sherrill Hicks
Sherrill J. Hicks
Notary Public, State of Ohio
My Commission Expires June 15, 2004

MERS Telephone Number
1 (888) 679-6377
MIN: 100014270000118241



Account No.: 0202925087

47
PE
15-
My
8/11

COOK COUNTY CLERK OF COURTS

1993 NOV 15 PM 2:25

93927828

L# 2900/2681
7c

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **November 2, 1993**
The mortgagor is **WILLIAM J. RICHTER, SR. and MARGARET A. RICHTER, HUSBAND AND WIFE**

("Borrower"). This Security Instrument is given to

Cole Taylor Bank
which is organized and existing under the laws of **the State of ILLINOIS**, and whose address is
1965 N. Milwaukee Ave. Chicago, IL 60647

("Lender"). Borrower owes Lender the principal sum of

SEVENTY THOUSAND AND 00/100
Dollars (U.S. \$ **70,000.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **December 1, 2023** . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

PARCEL 1: UNIT 208 IN THE JEFFERSON COURT CONDOMINIUM AS, DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:, LOTS 21 TO 25 IN BLOCK 5 IN FREE'S ADDITION TO VILLAGE OF, JEFFERSON A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION, 8 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL, MERIDIAN SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE, DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92981535, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON, ELEMENTS IN COOK COUNTY ILLINOIS.
PARCEL 2: THE EXCLUSIVE RIGHT, TO THE USE OF PARKING SPACE 8 AND STORAGE SPACE 8 LIMITED, COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE, DECLARATION AFORESAID RECORDED AS DOCUMENT 92981535. PIN NOS.: , 13-08-428-025-0000, 13-18-428-026-0000, 13-08-428-027-0000,, 13-08-428-028-0000 & 13-08-428-029-0000 VOLUME NO.: 327. , AFFECTS THE LAND AND OTHER PROPERTY.

93927828

which has the address of **4848 N. CENTRAL AVE., #208** **CHICAGO**
[Street] [City]
Illinois **60630** ("Property Address");
[Zip Code]

ILLINOIS -- Single Family -- Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
ITEM 1876L1 (9202)
ILLMORT

LOAN NUMBER **0290012681**
Form 3014 9/90 (page 1 of 6 pages)
Great Lakes Business Forms, Inc. ■
To Order Call: 1-800-530-9383 □ FAX 818-791-1131

BOX 383

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