## UNOFFICIAL COPS 0168539

4994/0183 48 001 Page 1 of 2 2003-02-04 11:17:51 Cook County Recorder 26.50



| <b>x</b>   |                      |                  |                        |
|--|----------------------|------------------|------------------------|
| Release of Deed Full   | Parti                | al               |                        |
| Know all Men by these presents that  | BANK ONE NA          | \                | <u> </u>               |
|  |                      | ("               | Bank") in              |
|  |                      | ····             |                        |
| consideration of one dollar, and other g<br>whereof is hereby acknowledged, does<br>JENNIFER L JOHN AND CHRISTOPHI | nereby release,      |                  |                        |
|  | 0,                   | and its/h        | nis/their heirs, legal |
| representatives and assigns, all the righ  | nt, title, interest, | claim or demand  | Ç                      |
| whatsoever Bank may have acquired in   | , through or by a    | certain Mortgag  | je dated               |
| 08/28/02 as Document Number 00   |                      |                  | NA recorded/           |
| registered in the Recorder's/Registrars  |                      |                  | County, in             |
| the State of Illinois applicable to the pro-<br>legally described as follows, to-wit:                              | perty, situated i    | n said County an | d State,               |
| LOT 16 IN BLOCK 8 UNIT 3 HANOVER   | R GARDENS FIF        | RST ADDITION E   | BEING A                |
| SUBD. OF THE W 1/2 OF THE SE 1/4   | OF SEC 25, TW        | /P 41 N, RGE 9 ( | E OF THE               |
| 3RD P.M. IN COOK CO, IL.   |                      |                  | 1/2                    |
|  |                      |                  | 0                      |
| Property Address: 7290 GLADIOLA AV   | E H                  | ANOVER PARK      | IL 60133               |
|  |                      |                  |                        |
| PIN 06-25-419-016  |                      |                  |                        |
| For the Protection of the Owner, this Re   | elease shall be f    | iled with the    |                        |

Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00414511329275

Deed was filed.

0

| UNOFFICIAL CHECK IF PARTIAL - if checked, the following apply | 6830168539 Page 2 0 | f 2 |
|---|---------------------|-----|
| CHECK IF PARTIAL - if checked, the following apply            | Page 20             | ł   |

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

| Dated at LEXINGTON, KY as c | 01/03/03 |
|-----------------------------|----------|
|-----------------------------|----------|

BANK ONE NA

JOSH ELDRIDG

Its: Mortgage Officer

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are supportibed to the foregoing instrument are personally known to me to be duly authorized efficers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered in said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: SHANNON GEE

00414511329275

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507