

RECORDING REQUESTED BY [REDACTED]  
[REDACTED]  
COLLATERAL CONTROL  
CALIFORNIA PLAZA 2, 350  
SOUTH GRAND AVE., 42ND  
FLOOR  
LOS ANGELES, CALIFORNIA  
90071  
Loan Number IL014634



Order #:  
Escrow #: CLOSING

Application #: 9599339

SPACE ABOVE THIS LINE FOR RECORDING DATA

**Corporation Assignment of Mortgage 12-031**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to 3 063380  
**BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE** 4426  
1 Bank One Plaza, Suite IL1-0126 (RFC), Chicago, Illinois 60670-0126  
all of its right, title and interest under that certain Mortgage dated NOVEMBER 18, 1999  
executed and given by PATRICIA SIMMONS

, as mortgagor,  
to AAMES CAPITAL CORPORATION, A CALIFORNIA CORPORATION  
, as mortgagee,

and recorded as Official Records in the County Recorder's office of  
COOK County, Illinois, describing the land  
herein as:

LOT 27 (EXCEPT THE NORTH 20 FEET THEREOF) AND LOT 28 IN BLOCK 30 IN  
CREMIN AND BRENNAN'S FAIRVIEW PARK SUBDIVISION OF CERTAIN BLOCKS AND  
PARTS OF BLOCK IN CROSBY AND OTHERS SUBDIVISION OF THE SOUTH HALF  
(WEST OF RAILROAD) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14 EAST OF  
THE THRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 25-05-319-088VOL.450

*Recorded 12/29/1999*  
*Doc# 09204983*  
*9357 South Bishop Street, Chicago, Illinois 60620*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Mortgage.

*Returned by Courtney W.*  
When recorded, return to:  
**PEELLE ASSIGNMENT DIVISION**  
P. O. BOX 30014  
RENO, NV 89520-3014  
(775) 827-9600



ILLINOIS - ALL PROGRAMS  
JOB #90822

*Handwritten initials/signature*

UNOFFICIAL COPY

Property of Cook County Clerk's Office

(70) 1000

AAMES CAPITAL CORPORATION, A CALIFORNIA CORPORATION

*[Handwritten Signature]*

**Deborah L. Waldron**  
Authorized Agent

DATE **DEC 01 1999**  
STATE OF CALIFORNIA  
COUNTY OF ORANGE

On **DEC 01 1999**  
Notary Public, personally appeared

before me,

*Pamela R. Mullins*

**Deborah L. Waldron**  
Authorized Agent

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

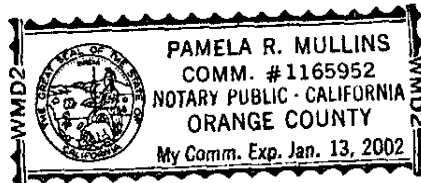
WITNESS my hand and official seal.

Signature

*[Handwritten Signature]*

*Pamela R. Mullins*

(Seal)



UNOFFICIAL COPY

3063380  
SIMMONS  
4426  
PATRICIA

Property of Cook County Clerk's Office