UNOFFICIAL COPY

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3017/0135 04 001 Page 1 of 2000-05-01 14:00:33

Cook County Recorder



ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECTIVED, LendingSTAR Mortgage, Inc., hereby assigns, transfers and sets over to COUNTRYWIDE HOME LOANS, INC., 15(N. LAKE AVENUE, MS 35-51, PASADENA, CA 91101 that certain mortgage executed by FERNELL JOHNS

MARRIED TO GERALD T. JOHNS

Mortgagor, to LendingSTAR Mortgage, In ..., as Mortgagee, datedMarch 17th, 2000 conveying the following described real estate, to wit:

LOT 31 IN BLOCK 1 MILLS AND SONS SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 4843 W. HIRSCH STREET

CHICAGO, IL 60651



and recorded in the Recorder's Office of COOK as Document No. 00224845

County, State of IL together with note and indebtedness secure, thereby.

IN WITNESS WHEREOF, LendingSTAR Mortgage, Inc., has caused its corporate seal to be here's affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 17th day of March

LendingSTAR Mortgage, Inc.

COSTINO, VICE-PRESIDENT

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ELECTRONIC LASER FORMS, INC. - (800)327-0545

1857924 (9912)

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| STATE OF | ILLINOIS |) | |
|-----------|----------|---|----|
| • | |) | SS |
| COUNTY OF | COOK |) | |

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of LendingSTAR Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my han I and seal, this 17th

day of March

. 2000

 $O_{\mathcal{K}}$

My Commission Expires: 5-19-03

OFFICIAL SEAL

BETTY M CHRISTIANSON

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:05/19/03

This instrument prepared by & MAIL TO: LendingSTAR MCRTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #18, Calumet City, IL 60409.