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4798/0121 50 001 Page 1 of 3
2003-02-04 12:02:58
Cook County Recorder 28.50

**SATISFACTION OR RELEASE
OF MECHANICS LIEN
(ILLINOIS)**



0030168977

STATE OF ILLINOIS

} SS.

COUNTY OF LAKE

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **Michael Wheeler, President of Foster Electric Group, Inc.** does hereby acknowledge satisfaction or release of the claim for lien against **Control Solutions, Inc.**, contractor, and **Barrington Venture, L.L.C.**, owner, for **THIRTY-ONE THOUSAND FIVE HUNDRED TWENTY-SIX DOLLARS (\$31,526.00)**, on the following property, to-wit:

Garlands of Barrington
433 North Northwest Highway
Barrington, IL 50010

PIN # 13-36-402-004-000
(LEGAL DESCRIPTION ATTACHED)

which claim for lien was filed in the office of the recorder of deeds or the registrar of title of Lake County, Illinois, as mechanics' lien document No. 5094233.

Foster Electric Group, Inc.

By: 
Michael Wheeler, President

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD
BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

Prepared by/Mail to:

*The Law Offices of
Richard P. Reichstein, Ltd.
1227 North Honore St., #1
Chicago, IL 60622*

VERIFICATION

State of Illinois
County of Lake

The affiant, Michael Wheeler, being duly sworn, on oath deposes and says that the affiant is President of Foster Electric Group, Inc.; that the affiant has read the foregoing satisfaction or release of mechanics lien and knows the contents thereof; and all the statements therein contained are true.

Michael Wheeler, President

Subscribed and sworn to
Before me, this 30th day of JANUARY, 2003
2003.

Notary Public Signature

**OFFICIAL SEAL
CHIQUITA JOHNSON
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 9-4-05**

MY COMMISSION EXPIRES: 9-04-05

Foster Electric
Group Inc
125 W 75th
Chicago ILL 60620



Legal Description

THAT PART OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 43 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF NORTHWEST HIGHWAY, AS WIDENED BY PLAT OF DEDICATION, EXECUTED BY JEWEL TEA COMPANY, INC., DATED JANUARY 9, 1952 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF LAKE COUNTY, ILLINOIS, AS DOCUMENT 755840, SAID POINT BEING ON A LINE WHICH IS 933 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SAID SOUTHEAST 1/4 AND 1643.69 FEET MORE OR LESS WEST OF THE EAST LINE OF SAID SOUTHEAST 1/4 AS MEASURED ALONG SAID PARALLEL LINE; THENCE THENCE SOUTH 1 DEGREE, 20 MINUTES, 20 SECONDS EAST ALONG SAID EAST LINE OF NORTHWEST HIGHWAY AS SO WIDENED, 314.76 FEET MORE OR LESS TO A POINT 75 FEET NORTH OF THE SOUTH LINE OF THE NORTHWEST 1/4 OF SAID SOUTHEAST 1/4; THENCE NORTH 89 DEGREES, 24 MINUTES, 45 SECONDS EAST PARALLEL WITH THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4, A DISTANCE OF 221.6 FEET; THENCE SOUTH 1 DEGREE, 20 MINUTES, 20 SECONDS WEST 75 FEET TO THE SAID SOUTH LINE OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE NORTH 89 DEGREES 24 MINUTES 45 SECONDS EAST, 1.97 FEET; THENCE SOUTH 8 DEGREES 5 MINUTES 18 SECONDS EAST, PARALLEL WITH THE EAST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION, 662.66 FEET, MORE OR LESS, TO A POINT IN THE NORTH LINE EXTENDED EASTWARDLY OF LOT 4 OF THE COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION, SAID POINT BEING NORTH 89 DEGREES, 24 MINUTES EAST 43.69 FEET FROM THE NORTHEAST CORNER OF SAID LOT 4; THENCE SOUTH 89 DEGREES, 24 MINUTES WEST ALONG THE SAID EASTWARDLY EXTENSION OF THE NORTH LINE OF LOT 4, 40.44 FEET MORE OR LESS, TO THE WEST LINE OF THE EAST QUARTER OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE SOUTH 0 DEGREES 6 MINUTES 38 SECONDS EAST ALONG THE SAID WEST LINE OF THE EAST QUARTER OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, 112 FEET TO THE NORTH LINE OF THE SOUTH 32 RODS OF THE SOUTHEAST 1/4 OF SAID SECTION 36; THENCE NORTH 89 DEGREES 24 MINUTES EAST ALONG THE SAID NORTH LINE 1159.29 FEET MORE OR LESS TO THE WEST LINE OF THE EAST 30 RODS OF THE SAID SOUTHEAST 1/4 OF SECTION 36 (AS MEASURED ALONG A LINE DRAWN PARALLEL WITH THE AFORESAID NORTH LINE OF THE SOUTHEAST 1/4); THENCE NORTHERLY ALONG SAID WEST LINE, 1059.44 FEET, MORE OR LESS, TO THE POINT OF INTERSECTION WITH A LINE WHICH IS 1057.46 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SAID SOUTHWEST 1/4; THENCE WEST, ALONG SAID PARALLEL LINE, A DISTANCE OF 205.00 FEET; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID SOUTHEAST 1/4 A DISTANCE OF 124.46 FEET, TO THE POINT OF INTERSECTION WITH A LINE WHICH IS 933.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SAID SOUTHEAST 1/4; THENCE WESTWARDLY 1643.69 FEET, ALONG SAID DESCRIBED PARALLEL LINE, TO THE POINT OF BEGINNING, IN LAKE COUNTY, ILLINOIS

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