NOTICE UF FORECLOSURE NOFFICIAL C 00141 10 001 Page 1 of 2

2003-02-04 12:22:53

Cook County Recorder

26.00

PREPARED BY & RETURN TO: PIERCE & ASSOCIATES 18 South Michigan Avenue Twelfth Floor Chicago, Illinois 60603 Tel. (312) 346-9088

0030168997____

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE OF CSFB ABS TRUST SERIES 2001-HE17

PLAINTIFF

3no. 03CH01948

VS

) JUDGE

CORNELL WRIGHT, JR; WARREN BARFIELD;
LOVIE BARFIELD; UNKNOWN HEIRS AND
LEGATEES OF CORNELL WRIGHT, JR, IF ANY;
UNKNOWN HEIRS AND LEGATEES OF WARREN
BARFIELD, IF ANY; UNKNOWN HEIRS AND
LEGATEES OF LOVIE BARFIELD, IF ANY;
UNKNOWN OWNERS AND NON RECORD CLAIMANTS;
JAN BONIEK; BENEFICIAL ILLINOIS INC
D/B/A BENEFICIAL MORTGAGE CO OF
ILLINOIS;

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the ______ day of ______, 17000 ______, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

ALL THAT TRACT OR PARCEL OF LAND SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS BEING DESCRIBED AS FOLLOWS: THE WEST 33 FEET OF THE EAST 42 FEET OF THE SOUTH 150 FEET OF LOT 403 IN AUSTIN'S SUBDIVISION OF BLOCK 14, IN AUSTIN'S SECOND ADDITION TO AUSTINVILLE, IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

The subject mortgage has been recorded/registered as document number: #0010243817 .

SIGNATURE: Attorney of Record PIERCE & ASSOCIATES

TAX NO. 16-08-217-017

RETURN TO: BOX 178

Property of Cook County Clark's Office 0030168997