UNOFFICIAL COMPON 69539

4994/0316 48 001 Page 1 of 2 2003-02-04 14:45:46 Cook County Recorder 26.50

WHEN RECORDED MAIL TO: DARLENE L LOCASCIO 1675 ASHLEY ROAD HOFFMAN ESTATES, IL 60195

Loan No. 511894107

Prepared by: GMAC Mortgage Corporation 3451 Hammond Avenue Waterloo, IA 50702



RELEASE OF MORTGAGE

STATE OF ILLINO'S COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: 1675 ASHLEY ROAD, HOFFMAN ESTATES

Permanent Tax No.: 17032260030000

from the lien of a certain mortgage made and executed by ARLENE L LOCASCIO, to GMAC MORTGAGE CORPORATION on March 26, 2001, and recorded in Document No. 0010282094, Book 1396, Page 0064, Certificate —, in the Land Records of COOK County, and State of ILLII OIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this January 3, 2003.

CORPORATE SEAL

TORATE SES PORATE SES

CMAC Mortgage Corporation

Robert P. ttengill, Limited Signing Officer 3451 Hammon's Avenue, Waterloo IA 50702

6450

STATE OF IOWA County of Black Hawk

On January 3, 2003, before me, J. Simon, personally appeared Roberta Pettengill, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature Expiration Date:

2002-12-09

J. Simon 08/16/2004 J. SIMON NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 712043 MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

Jan Sp



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Loan No. 511894107

EXHIBIT A

LOT 3 IN BLOCK 148 IN THE HIGHLANDS AT HOFFMAN ESTATES XII BEING A SUBDIVISION OF PART OF THE NORTEAST 1/4 OF SECTION 9 TOWNSHIP 41 RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS 07-09-206-003

Property of Cook County Clerk's Office