RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

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FORM NO. 600-16

0030169659

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2003-02-04 15:59:25 Cook County Recorder

26.50

FOR THE PRO-**TECTION OF** OWNER, THIS LEASE SHALL **FILED** RECORDER

DEEDS ON THE REGISTRAR OF TITLES IN WHOSE OF-FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS	That the
LAKESIDE BANK, 55 W. WACKER DRIVE, CH	IICAGO, ILLINOIS 60601
secured by the MORTGAGE & ASSIGNMENT OF LEASES AN	, for and in consideration of the payment of the indebtedness ND RENTS hereinafter mentioned, and the cancellation of all
REMISE, RELEASE, CONVEY and QUIT CLAIM un o	
UNDER TRUST AGREEMENT DATED FELRUARY	
in, through or by a certain mortgage & a/Rents, bearing and recorded in the Recorder's Office of COOK	date the 22nd day of February 22, 19 99. County, in the State of ILLINOIS, as document No. 99223184 & 99223185 COOL, State of ILLINOIS, as
to the premise therein described, situated in the County of follows, to wit:	COOK , State of ILLINOIS , as

"EXHIBIT A"

LOT 11 IN SUB-BLOCK 7 OF BLOCK 13 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and pri Permanent Real Estate Index Number(s):	vileges thereunto belong 14-32-126-033	ging or appertaining.		
Address(es) of premises: 2126 N. Mag	nolia Street, Chi	cago, Illinois		
Witness and and	and seal	, this2nd	day of January ,	19x 2002
		SHEILA WEBI	1//	(SEAL)
This instrument was prepared by		SUZANNE HES	son, vice presiden	T (SEAL)
VERONICA AROLEDA	(NAME) 1112 S	S. WABASH, CHICAGO	(ADDRESS) / O, ILLINOIS 60605	

UNOFFICIAL COPY							
By Corporation	TO TO	ADDRESS OF PROPERTY:	-4x	00301696	MAIL TO:		
Commission Etpi;-es VERONICA PRESI EDA VERONICA PRESI EDA NOTARY PUBLIC, STATE OF "LIPUS ANY COMMISSION EXPIRES 9-0-5275							
to suthority given by the Board of <u>DIRECTORS</u> of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN Under my hand and send miss and							
	rporation to be affixed thereto, p						
bangis \	γ. γ. σεκκεκές, they	President and	AICE	nowledges that as such	and severally ackr		
berson	appeared before me this day in	going instrument,	orof shi of t	os and see supscribed	same persons who		
known to me to be the V.P. KXXXXXXX of said corporation, and personally known to me to be the							
	E HENRON , pe						
personally known to me to be the VICE President of the LAKESIDE BANK							
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SHELLA WEBER							
I, VEROVICA ARBOLEDA, a notary public							
				€00K	County, of		
		.22] -		COOK ITTIMOIS	STATE OF		

RELEASE DEED