73/035 41 001 Page 1 of 2 2003-02-04 12:41:13 Cook County Recorder 26,50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:13912195

to FIELDSTONE MOITGAGE COMPANY

bearing the date 01/25/01 and recorded in the office of the Recorder or Registrar of Titley of COOK County, in the State of Illinois in Book Page as Document Number 10092801 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and lischarged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:12047 PRAIRIE DR

PIN# 24-27-209-035-0000

dated 10/17/02

HOMESIDE LENDING, INC.

By:

Urban Roman

Vice President

ALSIP, IL 60803

JIM BEAS: EY
COMM. # 1205431
NOTARY PUBLIC-CALIF(R)
LOS ANGELES COUNTY

STATE OF CALIFORNIA COUNTY OF LOS ANGELIS
The foregoing instrument was acknowledged before me or 10/17/02
by Urban Roman the Vice President

of HOMESIDE LENDING, INC.

on_behalf_of said CORPORATION.

Jim Bearley Notary Public/Commission expires: 02/26/2003
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL JA 8481J DG





EXHIBIT 'A'

13912195

LOT 83 IN PRAIRIE VIEW RESUBDIVISION, BEING A RESUBDIVISION OF ALL OF LOT 3 AND PART OF LOTS 4 AND 5, ALL IN BRAYTON FARMS, A SUBDIVISION IN THE NORTH 1/2 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF ALSIP IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office