

UNOFFICIAL COPY 0030169741

4989/0102 53 001 Page 1 of 2  
2003-02-04 13:38:24  
Cook County Recorder 26.50

Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 1710  
Campbell, CA 95009-1710



0030169741

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: THE MID-CITY NATIONAL BANK OF CHICAGO

Original Mortgagor: BRIAN P QUINN

Recorded in Cook County, Illinois, on 03/27/01 as Instrument # 0010241599

Tax ID: 17-08-443-042-1002

Date of mortgage: 03/19/01 Amount of mortgage: \$45000.00 Address: 27 N Racine Ave Unit 402 Chicago IL 60607

SEE ATTACHED LEGAL DESCRIPTIONS.

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 12/12/02

MB Financial Bank National Association

FKA Mid-City National Bank of Chicago

By:

Flora Adams  
Vice President

Attest: E. N. Harrison  
Assistant Secretary

State of California

County of Santa Clara

On 12/12/02, before me, the undersigned, a Notary Public for said County and State, personally appeared Flora Adams, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MB Financial Bank National Association, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MB Financial Bank National Association.

Notary Kim Gorman

My Commission Expires January 11, 2006



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 5716 P.I.F.: 11/04/02

FINAL RECON.IL 90572 Inv: MCNB 3 12/12/02 04:15:17 12-031 IL Cook 607:13 17

rev. 90572 / 5716

8-7  
P-6  
m-j  
J-LW

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JOB#: 90572  
LOAN#: 5716  
ST-CO: 12-031  
LAST NAME: Quinn  
REEL/BATCH#: 607

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Property: 27 North Racine Unit 402 Chicago, Illinois. 60607 County: Cook

**Legal Description:** Unit 402 in Block "X" Condominium as delineated on a survey of part or parts of the following described parcel of real estate: Parcel 1: Lots 1 through 11, and the East-West 10 foot public alley lying South of and adjoining Lots 1 through 11, in Carpenter and Strong's Resubdivision of Lots 1 to 10 in Subdivision of Block 47 in Carpenter's Addition to Chicago, a Subdivision in the Southeast quarter of Section 8, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois  
Parcel 2: Lots 1 through 7 and Lot 8 (except the South 6.0 feet thereof), in the Subdivision of Lots 11, 14, 15, 18, 19, 22 and 23 in Carpenter's Resubdivision of Block 47 in Carpenter's Addition to Chicago, a Subdivision in the Southeast quarter of Section 8, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois  
Parcel 3: Lots 12, 13, 16, 17, 20, 21 and 24 (except the South 6.0 feet thereof) in Carpenter's Addition to Chicago, a Subdivision in the Southeast quarter of Section 8, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois  
Parcel 4: The North-South 18 foot public alley lying East of Lots 1 through 7 and Lot 8 (except the South 6.0 feet thereof), in the Subdivision of Lots 11, 14, 15, 18, 19, 22 and 23 in Carpenter's Resubdivision of Block 47 and lying West of Lots 12, 13, 16, 17, 20, 21 and 24 (except the South 6.0 feet thereof) in Carpenter's Resubdivision of Block 47 in Carpenter's Addition to Chicago, a Subdivision in the Southeast quarter of Section 8, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as an Exhibit to Declaration of Condominium recorded as Document 98977346 together with its undivided percentage interest in the common elements. The Exclusive right to the use of Parking Space #9 and Storage Space #9, a limited common element as depicted on the survey attached to the Condominium Declaration recorded as Document 98-977346

Permanent Index Number(s): 17-08-443-042-1002