2003-02-04 12:54:39

Cook County Recorder

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:19620761



The undersigned certifies that it is the present owner of a mortgage made by PAUL E CLINCH & FRANCIS G CASEY to FIRST CHICAGO N3D MORTGAGE COMPANY bearing the date 02/93/98 and recorded in the office of the Recorder or Registrar of Title; of COOK County, in the State of Illinois in Book Page as Document Number 98-124957 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this sayisfaction/discharge of record. To the property therein descrired as situated in the County of COOK , State of Illinois as follows, to wit: SEE EXHIBIT 'A' ATTACHED known as:446 N STONE AVE LAGRANGE PARK, IL 60526 PIN# 15-33-316-010-0000 dated 10/19/02

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee for HomeSide/Lending, Inc.

By:

Urban Roman

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 19/19/02 by Urban-Roman the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINFLE FOR HOMESIDE LENDING, INC.

on behalf of said CORPORATION.

Notary Public/Commission expires: 02/26/2003

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

p-c

JIM BEASE Y COMM. # 1208421 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY

## UNOFFICIAL COPY 69705

EXHIBIT 'A'

19620761

LOT 1 IN BLOCK 14 IN KENSINGTON ADDITION, SAID ADDITION BEING A SUBDIVISION OF PART OF SECTION 33, LYING NORTH OF THE SOUTH 26 ACRES THEREOF, IN TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of County Clerk's Office