UNOFFICIAL COPY 69857

1106/0218 93 005 Page 1 of 3 2003-02-04 15:30:53 Cook County Recorder 28,50



Loan Number: 6426738578

Prepared by:
Dana Vaughn
STATE OF ILLINOIS
COUNTY OF Cook
When recorded marl to:
Terrance L Altemus

10350 West Chaucer $S^{\perp}rcet$ 2e Westchester, IL 60154

COCK COUNTY RECC

Prepared by: Bank of America

ROLLING MEADOWS

101 E. Main St., Ste 400, Louisville KY 40202

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the independences secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Terrance I. Altemus, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 06/15/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 06/17/1999 of records, Auditor's File No./Document 10. 99-582224. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

Property Address: 10350 W Chaucer St, Westchester, IL 60154. PIN: 15-21-101-277-1030

Together with all the appurtenances and privileges thereunto be onging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 08 27/2001.

Bank of America, N.A., a national banking as apciation

Seri Harmandez, Vice President

I ノ State of Kentucky, County of Jefferson

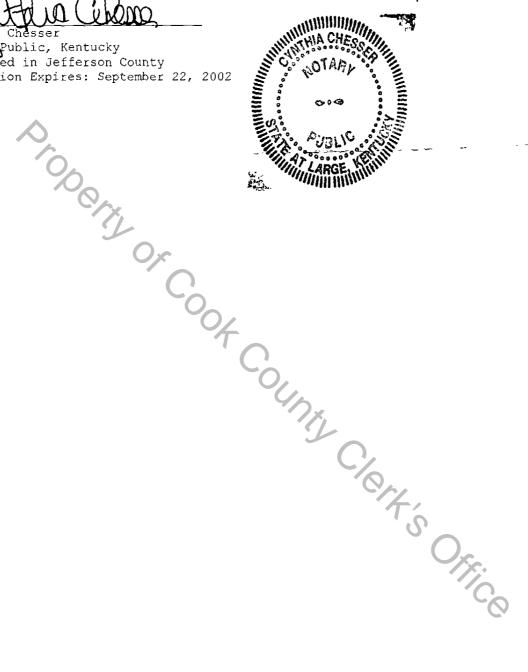
The foregoing instrument was acknowledged before me on 08/27/2001 by Serf Hernandez, Vice President of Bank of America, N.A., a national banking association United States of America corporation, on behalf of the corporation.

Cynth a Chesser

Public, Kentucky

Qualified in Jefferson County

Commission Expires: September 22, 2002



UNOFFICIAL CONTROL 3 Page 3 of 3

File S1561464D - Legal Addendum

LEGAL:

UNIT 2 EAST 10350 CHAUCER STREET TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BALMORAL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 91672525, AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 10350 CHAUCER #2E

WESTCHESTER, IL 60154

PIN: 15-21-101-277-1030

The 1277-103.

Of Coop County Clark's Office