UNOFFIGIAL DEOPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0030169836

5002/0147 26 001 Page 1 of 2 2003-02-04 15:49:45

Cook County Recorder 26.5



Know All Men by These Presents, That

AmeriMark Bank	0.5	

Above Space for Recorder's Use Only

V

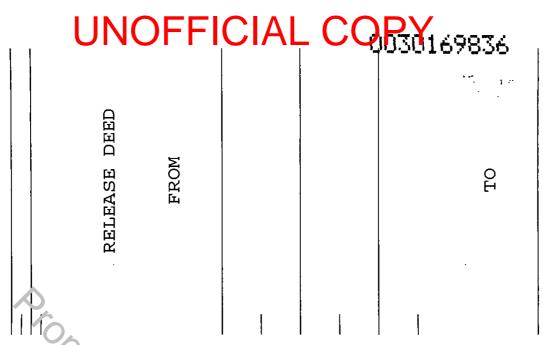
of th	e County	of	Cook	and Sate of	<u> Illinois</u>	for and	in consider	ation of
			good and valuable m unto <u>Jerry J.</u>	consideration, and the Burjan	receipt whereof is	hereby conf	essed, do herel	by remise,
		-					o	f the County
of	Cook		and State of	Illinois	<u>C</u>	all right,	title, interest,	claim or
demano	l whatsoeve	r <u>It</u> ma	y have acquired in, t	hrough or by a certain	Assignment of ?e	nts bearing	date the 23rd	_ day of _
Novem	ber_, 2001 a	and recorde	d in the Recorder's Of	fice of <u>Cook</u> Cou	nty, in the State of I li	incis, as Docur	nent Number <u>0</u> (011200794
to the	premises t	herein desc	ribed, situated in the	County of Cook, Stat	te of Illinois as follov	vs to v it:		

LOT 22 (EXCEPT THE EAST 15 FEET THEREOF TAKEN FOR THE ALLEY) IN BLOCK 2 IN LEITER ADDITION TO LAGRANGE IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #18-04-214-001 AND 18-04-214-002

COMMONLY KNOWN AS: 1 S. LAGRANGE ROAD, COUNTRYSIDE, IL 60525

together with all the appurtenances and privileges thereunto belonging or appertaining.



200	
Permanent Index Number: <u>18-04-214</u> 001 AND 18-04-214-00	02
Address(es) of premises: 1 S. LAGRANGE FOAD, LAGRA	NGE, IL 60525
C	
Witness this hand and seal, this 23RD day of January	2003
4	
	(SEAL)
	Child & Salue (SEAL)
in december 1	U.R. (SEALE)
- Muil to:	V 1. C P
This instrument was prepared by AmeriMark Bank 5456 S	La Grange Road, Countryside, Illinois 60525
State of Illinois	1/3/8
County of DuPage	7.0
county of Durage	
	notary public in and for the said Coun'v. i. the State aforesaid, DO
	y known to me to be the Vice President of AmeriMark Bank, an Illinois
-	wn to me to be the <u>Vice President</u> of said corporation, and personall ed to the foregoing instrument, appeared before me this day in person
	<u>Vice President</u> , they signed and delivered the said instrument,
· · · · · · · · · · · · · · · · · · ·	orporation, as their free and voluntary act of said corporation, for the
uses and purposes therein set forth.	
Given under my hand and official seal the 23 RD	day of January 2003
	Day day ann Rosa
	Notary Public
	Notally Fullific
	Commission expires "OFFICIAL SEAL"
	"OFFICIAL SEAL" SHEILA ANN BERG
	Notary Public, State of Illinois
	1'/ Commission Expires 8/23/03