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2003-02-04 15:45:57

Cook County Recorder

26.50



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Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA \$2705

Loan#: 17804087

RLS#: 1630751



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby arthorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SLAWOMIR TKACZYK AND MONICA PRONA, HUSBAND AND WIFE

Original Mortgagee: RESIDENTIAL MORTGAGE, INC.

Mortgage Dated: APRIL 21, 1998 Recorded on: MAY 04, 1998

as Instrument No. 98364377 in Book No. --- at Page No.

Property Address: 5142 N MASON AVE, CHICAGO IL 60630-1917

County of COOK, State of ILLINOIS

PIN# 13-08-400-026

Legal Description: LOT 34 IN WILLIAM ZELOSKY'S COLONIAL GARDENS, A SUBDIVISION OF THE WEST FRACTIONAL HALF OF THE SOUTHWEST FRACTIONAL QUARTER OF FRACTION SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 17, 2002

HOMESIDE LENDING, INC.

By:

Julie A. Yates, Vice President



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Loan#: 17804087 RLS#: 1630751

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State of CALIFORNIA County of <u>ORANGE</u>

On DECEMBER 17, 2002 , before me, Amber L. Bookil, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

AMBER L. BOOKIL

COMM. # 1275758 NOTARY PUBLIC CALIFORNIA LOS ANGELES COUNTY

My comm. exp. Sept. 2, 2004

Withdas my hand fud official seal.

(Notary Name): Amber 11.

of County Clart's Office T.D. Service Company, 1820 E. First St., Suite 300 PREPARED BY:

Santa Ana, CA 92705