UNOFFICIAL COPY 70084

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Cook County Recorder

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:7810157526



The undersigned certifies that it is the present owner of a mortgage made by ELIZABFIH ! FELICIANO & WILFRED FELICIANO to AMBANC MORTGAGE INC

bearing the date 05/17/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Page Illinois in Book as Document Number 0010494723 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:6147 W CORNELIA AVE

CHICAGO, IL 60634

PIN# 13-20-310-004

dated 11/20/02

US BANK, N.A., SUCCESSOR BY MERGER TO FIRSTAR BANK, N.A.

By:

Elsa McKinnon

Vice President

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/20/02 by Elsa McKinnon the Vice President

of US BANK N.A.,

on behalf of said CORPORATION.

Dawn F Czyban MY COMMISSION # OPCATE 15 EXPIRES February 14, 2005

/Notary Public/Commission expires: 02/14/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FSTRC VC 10409 Y

EXHIBIT 'A'

7810157526

LOT 398 IN ALBERT J SCHORSCH IRVING PARK BOULEVARD GARDENS 10TH ADDITION SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

S. Dropolitical Country Clerk's Office